

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2023-028674

8:58 AM 2023 Oct 17



INDIANA

COUNTY OF LAKE
LOAN NO.: 3470750752

PARCEL No. 45-12-11-455-001.000-046, 45-12-11-455-002.000-046 AND 45-12-11-455-003.000-046

PREPARED BY: ADDISON RICE, FIRST AMERICAN MORTGAGE SOLUTIONS
When Recorded Mail To: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: CHARLES DELT 2440 E 68TH AVE MERRILLVILLE, IN 464103991

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at 11819 MIAMI ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MARCH 26, 2021, executed by CHARLES C. DELT AND ANGELA DELT AKA ANGELA C. JONES, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 12 2021 as Instrument No. 2021-508116 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 2440 E 68TH AVE, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 05, 2023.

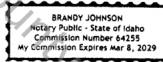
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS


ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 05, 2023, before me, BRANDY JOHNSON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)
NOTARY PUBLIC



POD: 20230929
QL80401201M - LR - IN



Page 1 of 1



MIN: 100039034707507523

MERS PHONE: 1-888-679-6377

