

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

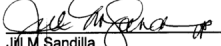
2023-028669

8:58 AM 2023 Oct 17

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by MEGAN K IPEMA AND HENRY E IPEMA III, WIFE AND HUSBAND, to Tech Credit Union on the 3rd day of SEPTEMBER, 2022 for \$110,000.00 and recorded in Mortgage ____, Page ____ Document 2022-538552 in the County of Lake, State of Indiana has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 27th day of SEPTEMBER, 2023.

TECH CREDIT UNION


Jill M Sandilla
Vice President of Lending

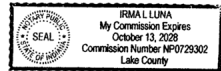
ACKNOWLEDGMENT

STATE OF INDIANA
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 27th day of SEPTEMBER, 2023 appears Jill M Sandilla, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.


IRMA L LUNA
Notary Public



My commission expires 10/13/2028 County of residence: LAKE
This instrument prepared by PENNY EASTO

SEE ATTACHMENT FOR FULL LEGAL DESCRIPTION

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, PENNY EASTO

25-15
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LOT 1 SANDY RIDGE ESTATES AS PER PLAT RECORDED IN PLAT BOOK 83, PAGE 34 IN THE OFFICE OF THE RECORDER, EXCEPT FOR THE WEST 60 FEET THEREOF QUITCLAIMED TO RODNEY DAUGHERTY AND CINDY DAUGHERTY ON MAY 5, 1998, WHICH DEED WAS RECORDED ON JULY 31, 1998, AS DOCUMENT NO. 98059199, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

AND

THAT PART OF THE SOUTH HALF OF SECTION 13, TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST (BASIS OF BEARINGS IS THE PLAT OF SANDY RIDGE ESTATES AS RECORDED IN PLAT BOOK 83, PAGE 34 IN THE OFFICE OF THE LAKE COUNTY RECORDED ON SEPTEMBER 16, 1997) ALONG THE SOUTH LINE OF SAID SECTION, A DISTANCE OF 3721.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 25.00 FEET; THENCE NORTH 51 DEGREES 55 MINUTES 55 SECONDS EAST, 136.80 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 100.00 FEET; THENCE SOUTH 51 DEGREES 55 MINUTES 55 SECONDS WEST, 9.78 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 78.32 FEET TO THE POINT OF BEGINNING.

Property of Lake County Recorder