

2023 10/06/23 03:10 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILE FOR RECORD  
GINA PIMENTEL  
RECORDER

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 00003001280372

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **RONNIE ALEXANDER AKA RONNIE A CHILDS, UNMARRIED** to **U.S. BANK NATIONAL ASSOCIATION**, dated on 10/29/2020, and recorded in **Instrument # 2020-089574** of **LAKE** County, **INDIANA**, has been fully paid and satisfied, and the same is hereby released.

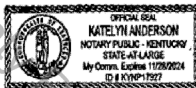
Dated this 6th day of October in the year 2023  
U.S. BANK NATIONAL ASSOCIATION

By: *Stevie Kretz*  
Stevie Kretz  
OFFICER

STATE OF KENTUCKY  
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 6th day of October in the year 2023 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

*Katelyn Anderson*  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



This Instrument Was Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

USRPD 439320487 ALS T062310-12:15:52 [C-1] ERCNIN1



\*D0102875698\*