

2023 5 31 10
15:06 / 2023 05 31 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 3
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Recording Requested By:
Valon Mortgage, Inc.
Prepared By: **Audrey B Trumble**
Assistant Secretary
855-369-2410
When recorded mail to:
Corelogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39938956**
Ref Number: **2084931517L**
9/9/2023

Property Address:
10639 FERNWOOD PL
DYER, IN 46311-7038

INDM-RM-SNA39938956 E 10/6/2023 LRP001-INT

This space for Recorder's use

MIN #: 100052550345970957 MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 11819 Miami St., Suite 100, Omaha, NE 68164 and P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SARA K MANNINO, A SINGLE WOMAN**

Date of Mortgage: **3/26/2012**

Loan Amount: **\$127,500.00**

Recorded in **Lake County, IN** on: **4/3/2012**, book **N/A**, page **N/A** and instrument number **2012 022721**

Property Legal Description: Refer to legal description on original mortgage.




2084931517L


NOT AN OFFICIAL DOCUMENT

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 10/6/2023

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR ANDERSON FINANCIAL GROUP INC, ITS
SUCCESSORS AND ASSIGNS

By: 
Tina K. Sandor-Provencher, Vice President


Witness: Sabrina Wickline


Property of Lake County Recorder

STATE OF TX

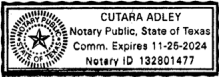
COUNTY OF Dallas

On 10/6/2023, before me, CUTARA ADLEY, a Notary Public, personally appeared Tina K. Sandor-Provencher, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC, ITS SUCCESSORS AND ASSIGNS personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.


Witness my hand and official seal.



Notary Public
Printed Name: CUTARA ADLEY
My Commission Expires : 11/25/2024



EXECUTED AND DELIVERED in my presence:



Witness: Sabrina Wickline

State of Texas
County of Dallas

Before me, a Notary Public in and for said County and State, personally appeared Sabrina Wickline, being known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by Tina K. Sandor-Provencher in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

Witness my hand and Notarial Seal this 10/6/2023.



Notary Public: CUTARA ADLEY
My Commission Expires : 11/25/2024

