NOT AN OFFICIAL

10/06/2023 02:30 P TOTAL FEES: 25.00 BY: JAS PG #: 1 RECORDED AS PRESENTED

LAKE COUNTY FILED FOR RECORD RECORDER

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7014818579

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JESSICA LEVIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 02/12/2022, and recorded in <u>Instrument # 2022-0731</u> of <u>LAKE</u> County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 06th day of October in the year 2023. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

ANGERA PAVAO

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS COUNTY OF PIRELLAS
The foregoing instrument was acknowledged before the by means of [X] physical presence or [] online notarization on this 06th day of October in the year 2023, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENNYMAC LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 ded through National Notary Assn.

This Instrument Was Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 439327566 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 100715970016512574 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026 DOCR T062310-11:38:28 [C-1] ERCNIN1



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