

2023 5:30:61
 10/06/2023 02:29 AM
 TOTAL FEES: 25.00
 BY: JAS
 PG #: 1
 RECORDED AS PRESENTED

STATE OF FLORIDA
 LAKE COUNTY
 FILED FOR RECORD
 GINA PIMENTEL
 RECORDER

When Recorded Mail To:
 Nationstar Mortgage LLC
 C/O Nationwide Title Clearing,
 LLC 2100 Alt. 19 North
 Palm Harbor, FL 34683

Loan Number 0403148844

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by BRANDON D. MILLER AND LAURA LYNN MILLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS, dated on 10/21/2015, and recorded in Instrument # 2015 073032 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 06th day of October in the year 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS

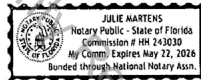
Angela Pavao
 ANGEA PAVAO
 VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
 COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of October in the year 2023, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, DBA GREENLIGHT LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens
 JULIE MARTENS
 COMM EXPIRES: 5/22/2026



This Instrument Was Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 439371638 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
 100397204031488445 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami St., Suite 100, Omaha,
 NE 68164; P.O. Box 2026, Flint, MI 48501-2026 DOCR T062310-11:15:53 [C-1] ERCNN1



D0102873331