NOT AN OFFICIAL PROPERTY OF THE PROPERTY OF TH

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

PG #: 2 RECORDED AS PRESENTED

Christopher Hardesty, Personal Representative

General Notary - State of Nebraska AMY L ASHBROOK My Comm. Exp. Apr. 12, 2025

BY: JAS

FILED FOR RECORD GINA PIMENTEL RECORDER

Oct 05 2023 BDD

PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

PERSONAL REPRESENTATIVE'S DEED

TAX: I.D. NO. 45-02-12-232-010.000-023

Christopher Hardesty, as Personal Representative of the Unsupervised Estate of DENNIS G. HARDESTY, deceased, filed in the Lake Superior Court in Court Division 2 at East Chicago, Indiana, as Estate Number 45D02-2306-EU-000240, pursuant to his/her power under Indiana law, convey to RAFTULLAH MOHAMMED AND APRIL L. WAGNER, HUSBAND AND WIFE, of Lake County, Indiana, for and in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, the following described real estate situated in Lake County, Indiana, to-wit:

EAST 35.92 FEET OF LOT 10, BLOCK 5, FORSYTH WATER GARDENS ADDITION TO THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 555 STEWART CL., WHITING, IN 46394 AKA Hammond, IN 40394

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2022 TAXES PAYABLE 2023, 2023 TAXES PAYABLE 2024 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER

IN WITNESS WHEREOF, the said CHRISTOPHER HARDES V., as Personal Representatives of the Unsupervised Estate of

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY

DENNIS G. HARDESTY, has hereunto set her hand this 27 day of

Estate Number 45 002-2306-EU-000240
Tec.
STATE OF Nebraska
STATE OF Nebrasia COUNTY OF AS j SS:
BEFORE ME, the undersigned, a Notary Public, in and for said County and State, personally appeared Christopher Hardesty, as Personal
Representative of the Unsupervised Estate of Denvis G. Hardesty Estate Number 45D02-2306-EU-000240 and acknowledged her execution of the said Deed to be her voluntary act and deed for the uses and purposes expressed therein.
WITNESS MY HAND this 27 day of following 20 23
Commission Number: N 1 A My Commission Expires: 4-12-2075 Signature County of Residence: 1 24-12 Conf. NE Printed Amy (Ash brook , Notary Public COMMUNITY TITLE COMPANY)
FILENO. 232645

NOT AN OFFICIAL DOCUMENT

This instrument prepared by:

NATHAN D. VIS, Attorney at Law, ID No. 29535-45 VIS LAW, LLC, P.O. Box 980, Cedar Lake, IN 46303 No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

RETURN DEED TO: GRANTEES
GRANTEE STREET OR RURAL ROUTE ADDRESS: 655 STEWART CT., WHITING, IN 46394

AKA Hamman J. IAI 46394

SKEND TAX BILLS TO: GRANTEES

Laffirm under the penalties for ner	jury, that I have taken reasonable care to redact each Social Security number in this document
unless required by law.	july, that I have taken reasonable care to redact each social security humber in this tocument
CE-7	DARLEEN S. BIRCHEL
Signature	Printed Name
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