

BY: JAS GINA PIMENT
PG #: 3 RECORDER
RECORDED AS PRESENTED

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Oct 05 2023 BDD

PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

WARRANTY DEED

File No.: FNW2301752B-RJW

THIS INDENTURE WITNESSETH, that Matthew J Shepherd (Granter) CONVEY(S) AND WARRANT(S) to Jessica Mojica (Grantee) for the sum of Ten Dolliars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 1357 Brandywine Rd. Crown Point, IN 46307

Tax ID No.: 45-17-09-229-023.000-044

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 29th day of September, 2023.

Matthew J Shepherd

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Matthew J Shepherd who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my band and Notavial Seal this 29th day of September, 2023

Signature:
Printed: Renee J. Wells
Resident of: Lake County

State of: INDIANA

My Commission expires: July 8, 2025

FIDELITY NATIONAL TITLE

SEAL OF MORN

RENEE J. WELLS
Commission Number 702361
My Commission Expires 07/08/25
County of Residence Lake County

NOT AN OFFICIAL DOCUMENT

Prepared By: Timothy R. Kuiper

Austgen Kulper Jasaitis P.C.

130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 1357 Brandywine Rd Crown Point, IN 46307

affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Renee Wells, Lake County Recorder

Return To: Jessica Molica

1357 Brandywine Rd

Crown Point, IN 46307

NOT AN OFFICIAL DOCUMENT

EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 45-17-09-229-023.000-044

EFO. 20FTHL
SOFTHLE
SO LOT 55 IN LAKES OF THE FOUR SEASONS, UNIT NO. 1, AS PER PLAT THEREOF, RECORDED PLAT BOOK 37, PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.