

BY: JAS
PG #: 1
RECORDED AS PRESENTED

RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Oct 05 2023 BDD

PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE WITNESSETH that Grantor, James A. Huitsing, as Personal Representative of the Estate of Betty L. Huitsing, Deceased, of Lake County, Indiana, by Order of the Lake Superior Court, Probate Division, Lake County, Indiana, entered on November 9, 2022, in Estate No. 45D11-2210-EU-000564 conveys to Grantees, James A. Huitsing, Judith Woods, Melvin Huitsing, and David Huitsing, as joint tenants with rights of survivorship, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described parcel real estate located in Lake County, Indiana, to-wit:

Lot three hundred ninety-six (396) in Southtown Estates 8th Addition to the Town of Highland, Lake County, Indiana, as shown in Plat Book 35, at page 13 in the Recorder's office of Lake County, Indiana.

Parcel Number: 45-07-27-329-015.000-026

Commonly Known as: 3448 42nd Pl., Highland, Indiana 46322

transfer for no consideration-distribution from estate to beneficiaries

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal this \(\sqrt{day} \) day of \(\sqrt{-tobse} \), 2023.

James A. Huitsing, as Personal Representative of the Estate of Betty L. Huitsing, Deceased

STATE OF INDIANA

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this day of October 2023, personally appeared James A. Huitsing, as Personal Representative of the Estate of Betty L. Huitsing, Deceased, and acknowledged the execution of the same to be his voluntary act and deed in her representative capacities, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Notary Public

DEANNA ELIZABETH HARDIN NOTARY PUBLIC SEAL STATE OF INDIANA

MY COMMISSION EXPIRES MARCH 29, 2029 COMMISSION NUMBER NP0732669

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Timothy R. Kuiper, AUSTGEN KUIPER JASAITIS P.C., 130 North Main Street. Crown Point, Indians. 46307.

Mail Tax Bills to: 3448 42nd Pl., Highland, Indiana 46322

Grantee's Aldress and

No Sales Disclosure Needed Oct 05 2023 By: JAG Office of the Lake County Assessor

Order