

2023-032984
10/06/2023 11:18 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Rolando Becerra, on the 25th day of November, 2013, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, (\$14,780.00) which mortgage was duly recorded as Document Number 2013-089899, recorded in the Office of the Recorder of Lake County, Indiana, on the 6th day of December, 2013, is hereby Released and Satisfied. Dated this 24th day of February, 2023

CITY OF HAMMOND, INDIANA by and through its
HAMMOND REDEVELOPMENT COMMISSION

Tony Hauprich

Tony Hauprich, President

Dawn Tomich

Dawn Tomich, Secretary

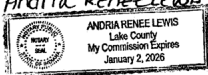
STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 24th day of February, 2023.

Andria Renee Lewis
Notary Public. *Andria Renee Lewis*

My commission expires: January 2, 2026
Resident of Lake County



NP0708861
This instrument was prepared by David Westland, Attorney at Law.
86992c inv.

CHICAGO TITLE INSURANCE COMPANY

CTIC Has made an accomodation recording of the instrument.

I affirm, under the penalties for perjury, that I have taken reasonable care to detect each Social Security number in this document, unless required by law.

Sign Name *Andria R. Lewis*
Print Name Andria R. Lewis