

2023-5-2985
11/06/2023 11:14 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Leslie Crowder, on the 30th day of December, 2016, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2017-020695, recorded in the Office of the Recorder of Lake County, Indiana, on the 31st day of March, 2017, is hereby Released and Satisfied. Dated this 4th day of April, 2023

CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION

Tony Hauprich

Tony Hauprich, President

Dawn Tomich

Dawn Tomich, Secretary

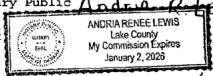
STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 4th day of April, 2023.

Andria Renee Lewis

Notary Public *Andria Renee Lewis*



My commission expires: January 2, 2026
Resident of Lake County

MY COMMISSION #N P 0708861

This instrument was prepared by David Westland, Attorney at Law.

86991c inv.

CHICAGO TITLE INSURANCE COMPANY

CTIC Has made an accomodation recording of the instrument.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Sign Here *Andria R. Lewis*
Print Name Andria R. Lewis