BY: JAS PG #: 1 RECORDED AS PRESENTED LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by William J. Nielson, on the 7th day of July, 2017, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2017-058401, recorded in the Office of the Recorder of Lake County, Indiana, on the 29th day of August, 2017, is hereby Released and Satisfied. Dated this 4th day of April, 2023

on one as any +1	
this 4th day of April, 2023	
1000 mg	CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION Tony Manprigh, President
Or Cal	Dawn Tomich, Secretary
STATE OF INDIANA))SS: COUNTY OF LAKE)	0
	a Notary Public in and for said County and

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Dawn Tomich, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this $4^{\text{th}}\ \text{day}$ of April, 2023.

Notary Public Andria Renew Low is

MORNAREMELLEMS NPG/198861

My commission expires: January 2, 2026

Resident of Lake County

ANDRIA RENEE LEWIS
Lake County
My Commission Expires
January 2, 2026

This instrument was prepared by David Westland, Attorney at Law. 86990c inv.

CHICAGO TITLE INSURANCE COMPANY

CTIC Has made an accomodation recording of the instrument.

I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law.

mum Andria R. Lewis