PG #: 1 RECORDED AS PRESENTED

CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION

GINA PIMENTEL RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Aaron Sorge, on the 20th day of October, 2017, securing the principal sum of Two Thousand Five Hundred & 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2017-084332, recorded in the Office of the Recorder of Lake County, Indiana, on the 13th day of December, 2017, is hereby Released and Satisfied. Dated this 7th day of February, 2023

Tony Hauprich, President
Dawn Tomich, Secretary
STATE OF INDIANA } SS: COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in and for said County and
State, personally appeared Tony Hauprich, President and Dawn Tomich,
Secretary, known to me to be such Officers of the City of Hammond, Indiana by
and through its Hammond Redevelopment Commission and acknowledged the
execution of the foregoing Release of Mortgage, as such officers, for and on
behalf of said Corporation and by said Hammond Redevelopment Commission.
Witness my hand and notarial seal this $7^{\rm th}$ day of February, 2023.
andri Level Lewis
Notary Public Andria Renee Lewis
My commission expires:January 2, 2026 ANDRIARENEELEWIS
Resident of Lake County My Commission Explana Lake Section (A) My Commission (Explana Lake Section (Explana La
This instrument was prepared by David Westland, Attorney at Law.
86986c inv.
- CALADAW

CHICAGO TITLE INSURANCE COMPANY

CTIC Has made an accomodation recording of the instrument.

I affirm, under the penalties for perjury, that I have taken ressonable care to reduct each Social Security number in this document, unless required by law.

Andria R Lewis