

2023-05-26 12:10:19 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 7
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

NON-TAXABLE

Oct 05 2023

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

WARRANTY DEED

THIS INDENTURE WITNESSETH, that **Richard Mark Wright, Richard Michael Wright, and Anthony Lee Wright**, herein called "Grantors", CONVEYS and WARRANTS to the **State of Indiana, Department of Natural Resources**, of Marion County, in the State of Indiana, for and in consideration of \$48,000.00, the receipt of which is hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to-wit:

See Attached Exhibit "A"

Subject to the lien of real property taxes and assessments which are not delinquent, to highways, rights-of-way, easements, zoning and subdivision control ordinances, and conditions, restrictions and other matters of record, and to any matters that would be disclosed by an accurate survey of the said real estate.

The undersigned persons executing this deed represent and certify on behalf of the Grantor, that they are duly elected officers of the Grantor and have been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate actions for the making of this conveyance have been duly taken.

End of Page 1 of 5

22-40796

HOLD FOR MERIDIAN TITLE CORP

NOT AN OFFICIAL DOCUMENT

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 16 day of March, 2023.

By: Richard Mark Wright
Richard Mark Wright

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me the undersigned, a Notary Public in and for said County and State, personally appeared **Richard Mark Wright**, and acknowledged the execution of the above Warranty Deed this 16 day of March, 2023. Witness my hand and seal.

Angela T. Blount Signature Angela T. Blount, Print
Notary Public
My Commission Expires: Feb 2, 2027
County of Residence: LAKE
Commission Number: 0718430



NOT AN OFFICIAL DOCUMENT

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 10 day of March, 2023.

By: Richard Michael Wright
Richard Michael Wright

STATE OF Indiana)

) SS:

COUNTY OF Jasper)



Dayna L. Yates, Notary Public
Commission Number: NP0744239
My Commission Expires: 10/11/2030
Residing in Jasper County, IN

Before me the undersigned, a Notary Public in and for said County and State, personally appeared **Richard Michael Wright**, and acknowledged the execution of the above Warranty Deed this 10 day of March, 2023. Witness my hand and seal.

Dayna L Yates, Signature Dayna L Yates, Print
Notary Public

My Commission Expires: 10/11/2030

County of Residence: Jasper

Commission Number: NP 0744239

NOT AN OFFICIAL DOCUMENT

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 14th day of March, 2023.

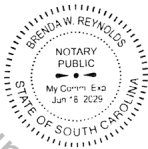
By: Anthony Lee Wright
Anthony Lee Wright

STATE OF South Carolina)
) SS:
COUNTY OF Florence)

Before me the undersigned, a Notary Public in and for said County and State, personally appeared **Anthony Lee Wright**, and acknowledged the execution of the above Warranty Deed this 14th day of March, 2023. Witness my hand and seal.

Brenda W Reynolds, Signature Brenda W Reynolds Print
Notary Public

My Commission Expires: 12-18-2029
County of Residence: Darlington
Commission Number: _____



Darlington of Lake County Recorder

NOT AN OFFICIAL DOCUMENT

APPROVED and ACCEPTED:

Indiana Department of Natural Resources

Daniel W. Bortner
Daniel W. Bortner
Director

Date: 5/20/23

APPROVED AS TO FORM AND LEGALITY
by the Office of the Attorney General

William H. Anthony
By: William H. Anthony
For Theodore E. Rokita
Attorney General of Indiana

Date: 7/31/2023

Indiana State Land Office Use:

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is:
GRANTEE'S PERMANENT MAILING ADDRESS:

Division of Fish & Wildlife
Indiana Department of Natural Resources
402 West Washington Street, Room #273
Indianapolis, IN 46204

RETURN RECORDED INSTRUMENT TO:

Division of Fish & Wildlife
Indiana Department of Natural Resources
402 West Washington Street, Room #273
Indianapolis, IN 46204

THIS DOCUMENT PREPARED BY:

David C. Bausman, General Counsel, Department of Natural Resources, 402 West Washington Street, Room W256,
Indianapolis, IN 46204

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH
SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW:

David C. Bausman, General Counsel, Department of Natural Resources, 402 West Washington Street, Room W256,
Indianapolis, IN 46204

Auditor Parcel No.: 45-27-01-200-014.000-007; 45-27-01-200-015.000-007; 45-27-01-200-016.000-
007; and 45-27-01-200-017.000-007

NOT AN OFFICIAL DOCUMENT

EXHIBIT "A"

Legal Description for property owned by Richard Mark Wright, Richard Michael Wright, and Anthony Lee Wright.

Page 1 of 1

The following described real estate, located in Cedar Creek of Lake County, Indiana being intended to be the same lands conveyed to Richard Mark Wright, Richard Michael Wright, and Anthony Lee Wright by Quitclaim Deed as recorded under Instrument Number 2007036133 in the Office of the Recorder of Lake County, Indiana, to-wit:

Lots 313, 314, 315 and 316, PON & CO's Wildwood Shores, as shown in Plat Book 26, Page 38, Lake County, Indiana

Being Lake County Parcel Numbers: 45-27-01-200-014.000-007; 45-27-01-200-015.000-007; 45-27-01-200-016.000-007; and 45-27-01-200-017.000-007

Containing in all 30 acres, more or less, and all being subject to all easements, leases, restrictions, rights-of-ways, covenants of record as of the date of this instrument.



Land Acquisition

402 W Washington Street W255A
Indianapolis Indiana 46204-2243
P 317-232-4050

April 27, 2023

Lake County Auditor's Office
John E. Petalas, Lake County Auditor
2293 N Main Street
Crown Point, IN 46307

RE: Exemption of property owned by the State

Dear County Auditor,

The State of Indiana, Department of Natural Resources has recently purchased real estate in your County as evidenced by the attached deed. Pursuant to Ind. Code § 6-1.1-10-2, "property owned by this state, a state agency, or the bureau of motor vehicles commission is exempt from property taxation." Through this letter we are notifying you that the State is now in ownership of the real estate and that the property should be classified as exempt as of the date of acquisition. Please make all necessary changes to the tax duplicate.

Sincerely,

David C. Bausman, Chief Legal Counsel
Indiana Department of Natural Resources

RE: Deed transfer to State of Indiana, Department of Natural Resources (DNR) from Richard Wright & Mary Wright
DNR Badal Wildlife Conservation Area (Fish and Wildlife) re: #21W45045