

2023-03-27 10:06:2023 10:06:2023 10:06:2023
TOTAL FEES: 25.00

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

BY: JAS
PG #: 1
RECORDED AS PRESENTED

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: TG Development LLC
987 Sylvia Ln
Crown Point, IN 46307

State of Indiana, County of *Lake*, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:
LOT 2023 IN THE GATES OF ST. JOHN – UNIT 20B, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 112, PAGE 74, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

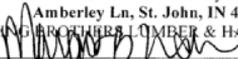
and commonly known as **10068 Amberley Ln, St. John, IN 46373**

PARCEL NUMBER: #45-11-34-352-006.000-035

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **One Thousand Five Hundred Eighty Five and 73/100 (\$100,585.73)**
3. The last date of delivery of all requested materials to the jobsite commonly known as **10068 Amberley Ln, St. John, IN 46373** was on **August 10, 2023**.

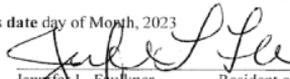
SCHILLING BROTHERS LUMBER & HARDWARE, INC.

BY: 
Margaret B. Hardin, Accounts Receivable Manager
8900 Wicker Avenue, St. John, IN 46373

State of Indiana, ~~LAKE~~ County, SS:

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Brothers Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this date day of Month, 2023


Jennifer L. Faulkner Resident of Lake County
My Commission expires 4/7/30

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **987 Sylvia Ln, Crown Point, IN 46373**.

Recorder of Lake County
Resident of Lake County

Prepared by: Margaret B. Hardin, Accounts Receivable Manager

Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373

