

NOT AN OFFICIAL DOCUMENT

2025-532215
10/06/2023 15:12 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Record and Return To:
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

This instrument was Prepared By:
Sachin Koshti
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)
Loan #: **0025633520**
Investor Loan #: **09Z**
MIN: **1004183-0000221439-1**
MERS Phone #: **(888) 679-6377**

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE PHYSICAL ADDRESS IS 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164 AND A MAILING ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): TERRY L VOLK AND PAUL L VOLK, WIFE AND HUSBAND.
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND/OR ASSIGNS**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 11819 Miami St., Suite 100, Omaha, NE 68164
P.O. BOX 2026, FLINT, MI 48501-2026


and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **06/13/2022** Recorded: **06/14/2022** Instrument: **2022-524531** Book: **N/A** Page: **N/A** in **Lake County, IN** Loan Amount: **\$266950.00**

Property Address: **744 DIANE CT., HOBART, IN 46342**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/05/2023**.

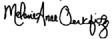
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS"), WHOSE PHYSICAL ADDRESS IS 11819 MIAMI
ST., SUITE 100, OMAHA, NE 68164 AND A MAILING
ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 
Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

STATE OF Illinois } s.s.
COUNTY OF Lake }

On **10/05/2023**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE PHYSICAL ADDRESS IS 11819 MIAMI ST., SUITE 100, OMAHA, NE 68164 AND A MAILING ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**
My Commission Expires: **08/28/2024**

