

2023-37913  
10/06/2023 08:47 AM  
TO: REC. FEE: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF FLORIDA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8032453512

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by PHILIP MICHAEL KOSCIELSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, dated on 03/23/2020, and recorded in Instrument # 2020-024215 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Modification: 06/07/2021 INST# 2021-512088 Modification: 04/29/2022 INST# 2022-518240 Modification: 09/27/2022 INST# 2022-539446 Modification: 06/28/2023 INST# 2023-520275.

Dated this 05th day of October in the year 2023.  
PENNYMAC LOAN SERVICES, LLC

*LAUREN ASTLE*

LAUREN ASTLE  
VICE PRESIDENT

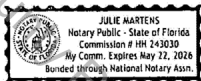
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 05th day of October in the year 2023, by Lauren Astle as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Julie Martens*

JULIE MARTENS  
COMM EXPIRES: 5/22/2026



This Instrument Was Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 439327783 DOCR T052310-01:30:38 [C-1] ERCNIN1



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