NOT AN OFFICIAL DOCUMENT

After Recording Return To:

Name: The Jaeger Group, LLC

Tax Billing & Grantee's Address:

250 N. Main St. Ste. 11H

Crown Point, IN 46307

GINA PIMENTEL RECORDER STATE OF INDIANA AKE COUNTY RECORDED AS PRESENTED

2023-028244

2023 Oct 8 1:47 PM

Phone: 219-796-0449

Space Above This Line for Recorder's Use

INDIANA QUIT CLAIM DEED

STATE OF INDIANA

LAKE COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Thousand Two Hundred Fifty dollars (\$1250.00) in hand paid to Bertha Williams residing at 1246 W. 84th Place, County of Lake, City of Merrillville, State of Indiana hereinafter known as the "Grantor(s)") hereby quitclaims to The Jaeger Group, LLC residing at 250 N. Main St. Ste. 11H County of Lake City of Crown Point, State of Indiana (hereinafter known as the "Grantee(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in Lake County, Indiana to-wit:

Commonly known as: 5510 E. 10th Ave. Gary, IN 46403

Legal Description: DIST:0001 CITY/MUNI/TWP:CALUMET TOWNSHIP AETNA MANOR 3RD SUB, LOT 43 MAP REF:MP J41-273

Parcel # 45-09-07-126-023.000-004

Tax ld: 001-25-41-0273-0043

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

Bortha Williams

Grantor's Signature

Bertha Williams Grantor's Name

1246 W. 84th Pl.

Address

Merrillville, IN 46410 City, State & Zip

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

prepared by Lalva Hosobassi

DCT 06 2023

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

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STATE OF INDIANA)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that hereby certify that hereby certify whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Notani Public

Given under my hand this 5 day of 500 televi-

JULISSA COLON

Commission Number 0745077

My Commission Expires
November 21, 2030

My Commission Expires: Wwwwer 21, 2076

'ake County Recorder

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY AND PREPARED BY:

NOT AN OFFICIAL DOCUMENT

