

9/28/2023

GINA PIMENTEL
RECORDER

2023-028204

STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

9:24 AM 2023 Oct 6

3

STATE OF INDIANA)
) SS: IN THE LAKE CIRCUIT/SUPERIOR COURT
COUNTY OF LAKE)

THE ESTATES OF AUBURN MEADOW
ASSOCIATION, INC.,

Plaintiff,

v.

Case No:

ERIC BLAIR, MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., a/k/a MERS acting
solely as a Nominee for LOAN CABIN, INC, INDIANA
HOUSING & COMMUNITY DEVELOPMENT
AUTHORITY, SECRETARY OF HOUSING AND
URBAN DEVELOPMENT, and OMNI 41 HEALTH &
FITNESS CONNECTION,

Defendants.

LIS PENDENS NOTICE

Notice is given that an action has been commenced and is pending on a Complaint by the above-named Plaintiff in the above-captioned case, which includes all of the above-named Defendant(s).

Notice is further given that Plaintiff's Complaint seeks the specific performance of a Contract which would entitle Plaintiff to ownership of certain real estate located in Lake County, Indiana and more particularly described as follows:

LOT 10 IN ESTATES OF AUBURN MEADOW PHASE II, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92, PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN# 45-11-08-352-010.000-036

(hereinafter "Property")

These premises are commonly known as 1317 Wildflower Way, Schererville, IN 46375

The Clerk of the Lake Circuit/Superior Court is hereby directed to index this notice to the name of the following persons or entities:

FILED

OCT 06 2023

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

25
4555
LK

NOT AN OFFICIAL DOCUMENT

- 1) Defendant: ANTHONY SMITH
- 2) Plaintiff: THE ESTATES OF AUBURN MEADOW ASSOCIATION, INC.
- 3) Parties in Interest:
 - a. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a/k/a MERS acting solely as a Nominee for LOAN CABIN, INC
 - b. INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY
 - c. SECRETARY OF HOUSING AND URBAN DEVELOPMENT
 - d. OMNI 41 HEALTH & FITNESS CONNECTION.
- 4) Any other parties who claim an interest herein.

Respectfully submitted,

/s/Jonathan Petersen

Jonathan Petersen (#26893-45)
Law Office of Jonathan D. Petersen
1544 45th Avenue, Suite 3
Munster, IN 46321
Phone: 219-803-4550
FAX: 219-933-6557

9/28/2023

Filed and recorded this _____ day of _____, 2023.

Michael A. Brown

Clerk, Lake Circuit/Superior Court



NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

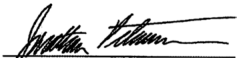
Before me the undersigned, a Notary Public in and for said County and State, personally appeared Jonathan Petersen who acknowledged the execution of this instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Given under my hand and official seal this September 28, 2023.

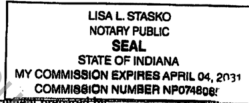
My Commission Expires:

4-4-31


Notary Public
Residing in Lake County



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law



This instrument prepared by:
Jonathan Petersen (26893-45)
Law Office of Jonathan D. Petersen
1544 45th Avenue, Suite 3
Munster, IN 46321
219-803-4550

County Recorder