

2023-5-19 20
09/27/2023 03:46 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 4
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2658 16387 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Indiana (Lake)

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2018 000050 01/24/2018

1b. THIS FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.

2. **TERMINATION:** Effectiveness of this Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party(ies) authorizing this Termination Statement

3. **ASSIGNMENT:** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9, check ASSIGN Collateral box in item 8 and describe the affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND, Check one of these three boxes to:

This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 9a or 9b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (9a or 9b)

6a. ORGANIZATION'S NAME Focus Realty Group LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
------	-------	-------------	---------

8. **COLLATERAL CHANGE:** Check only one box: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN* collateral

Indicate collateral: *Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME STAR Financial Bank

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

10. OPTIONAL FILER REFERENCE DATA: STAR Financial Bank

2658 16387

NOT AN OFFICIAL DOCUMENT

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form 2018 000050 01/24/2018	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form	
12a. ORGANIZATION'S NAME STAR Financial Bank	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction Item 13). Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME Zann Real Estate Group, LLC			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITEM 8 (Collateral) OR OTHER INFORMATION (Please Describe)

See Exhibit A & B attached hereto

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in Item 17 (if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:

NOT AN OFFICIAL DOCUMENT

Exhibit A

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Legal Description of Property

2018 000050

2018 JAN 24 AM 10:11

Real estate owned by Focus Realty Group LLC and commonly known as 1109 North Main Street, Crown Point, Indiana and more particularly described as follows:

PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., LAKE COUNTY, INDIANA, COMMENCING 371.94 FEET NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER QUARTERSECTION; THENCE NORTH ON THE EAST LINE OF SAID QUARTER QUARTER SECTION 113.43 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 737.64 FEET TO A POINT IN THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE P.C.C. & ST. L. RAILWAY; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 160 FEET; THENCE EAST 626.02 FEET TO BEGINNING, EXCEPTING THEREFROM THE WEST 50 FEET OF THE EAST 90 FEET THEREOF, BEING THE RIGHT-OF-WAY OF THE GARY AND SOUTHERN TRACTION COMPANY, IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM A PARCEL OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT WHICH IS 485.37 FEET NORTH AND 547.4 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, RUNNING THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID QUARTER SECTION, A DISTANCE OF 190.24 FEET, MORE OR LESS, TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE P.C.C. & ST. L. RAILWAY; RUNNING THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 134 FEET TO A POINT; RUNNING THENCE NORTHEASTERLY 139.8 FEET TO THE PLACE OF BEGINNING.

EXCEPT THAT PART CONVEYED TO THE CITY OF CROWN POINT BY WARRANTY DEED RECORDED APRIL 29, 2008 AS INSTRUMENT NUMBER 2008-030865, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, LYING WITHIN THE RIGHT-OF-WAY LINES DEPICTED ON THE RIGHT-OF-WAY PARCEL PLAT ATTACHED THERETO AND MARKED EXHIBIT "B", MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST, LAKE COUNTY, INDIANA, LYING SOUTHWESTERLY OF THE LAND DESCRIBED IN DOCUMENT NO. 015181, DATED DECEMBER 19, 1988, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID QUARTER SECTION, DESIGNATED AS POINT "6004" ON SAID PARCEL PLAT; THENCE NORTH 00 DEGREES 02 MINUTES 12 SECONDS WEST (ASSUMED BEARING) 371.71 FEET (371.94 FEET PER DOCUMENT NO. 015181) ALONG THE EAST LINE OF SAID QUARTER SECTION TO THE SOUTHEAST CORNER OF THE GRANTOR'S LAND; THENCE NORTH 89 DEGREES 22 MINUTES 52 SECONDS WEST 626.06 FEET (626.02 FEET PER DOCUMENT NO. 015181) ALONG THE SOUTH LINE OF SAID GRANTOR'S LAND TO THE SOUTHWEST CORNER OF A TRACT OF LAND DESCRIBED IN DOCUMENT NO. 015181; THENCE SOUTH 45 DEGREES 45 MINUTES 07 SECONDS WEST 13.07 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 45 DEGREES 45 MINUTES 07 SECONDS WEST 36.93 FEET TO THE CENTERLINE OF THE ABANDONED PENN CENTRAL RAILROAD (FORMER P.C.C. & ST. L. RAILROAD); THENCE NORTH 44 DEGREES 14 MINUTES 53 SECONDS WEST 26.00 FEET ALONG THE CENTERLINE OF SAID ABANDONED RAILROAD; THENCE NORTH 45 DEGREES 45 MINUTES 07 SECONDS EAST 34.81 FEET; THENCE SOUTH 48 DEGREES 55 MINUTES 03 SECONDS EAST 26.09 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.021 ACRES, MORE OR LESS.

NOT AN OFFICIAL DOCUMENT

Exhibit B

Financing Statement

2018 000050

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2018 JAN 24 AM 10

MICHAEL B. BRONKHORST
RECORDER

All assets of Debtor, including without limitation the following properties, assets and rights of Debtor, wherever located, whether now or hereafter acquired and arising, and all proceeds, products, substitutions and replacements thereof (all of the same being hereinafter called the "Collateral"): all real estate; all personal and fixture property of every kind and nature including without limitation all goods (including farm products, inventory, equipment and any accessions thereto), instruments (including promissory notes), documents, accounts, chattel paper (whether tangible or electronic), deposit accounts, letter-of-credit rights (whether or not the letter of credit is evidenced by a writing), commercial tort claims, securities and all other investment property, supporting obligations, any other contract rights or rights to the payment of money, insurance claims and proceeds, tort claims, and all general intangibles including, without limitation, all payment intangibles, patents, patent applications, trademarks, trademark applications, trade names, copyrights, copyright applications, software, engineering drawings, service marks, customer lists, goodwill, and all licenses, permits, agreements of any kind or nature pursuant to which Debtor possesses, uses or has authority to possess or use, property (whether tangible or intangible) of others or others possess, use or have authority to possess or use property (whether tangible or intangible) of Debtor, and all recorded data of any kind or nature, regardless of the medium of recording including, without limitation, all software, writings, plans, specifications and schematics.

Indiana Lake County Recorder