

20:3-53-677  
09 27 2023 03:14 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Sep 27 2023 BDD

PEGGY HOLINGA-KATONA  
LAKE COUNTY AUDITOR

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT **Creshauna Cotton** of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO **Monique Daniels** of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

**Lot 9 in Wooded Grove Addition, as per plat thereof, recorded in Plat Book 27, page 62, in the Office of the Recorder of Lake County, Indiana.**

**Commonly known as 2165-71 Roosevelt Place, Gary, IN 46404**

TAX KEY NO(S): **45-08-17-202-008.000-004**

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Creshauna Cotton** has hereunto set her hand(s) and seal(s), this 26 of **September, 2023**.

*Creshauna Cotton*  
Creshauna Cotton

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, do hereby certify that **Creshauna Cotton** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 26<sup>th</sup> of **September, 2023**.

*[Signature]*  
Notary Public: **Ryan Morris**  
Commission Expires: **May 1, 2026**  
Commission No.: **0713053**  
County of Residence: **Porter**



MAIL TAX BILLS TO:

**Monique Daniels** *5937 Juniper Ave, Gary, IN 46403 UKL*  
**2157 Roosevelt Place, Gary, IN 46404**

GRANTEE(S) ADDRESS:

**2157 Roosevelt Place, Gary, IN 46404** *Same as Above*

THIS INSTRUMENT PREPARED BY:

**Douglas R. Kvachkoff, Attorney at Law**  
325 N. Main, Crown Point, IN 46307, 219-662-2977  
IN-23-67947-02

File No:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: *[Signature]*