

When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing, LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9902406883
Investor ID K44

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: 11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026) by these presents docs convey, grant, assign, transfer and set over the described Mortgage with all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICK STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/06/2020, made by KYLE S SANTURE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS and recorded on 03/10/2020 in Instrument # 2020-016597, in the office of the Recorder of LAKE County, INDIANA.

Dated this 27th day of September in the year 2023
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By: Charyce D Harper
Charyce D. Harper
VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS
This foregoing instrument was acknowledged before me on this 27th day of September in the year 2023 by Charyce D. Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS. He/ she/they is (are) personally known to me.

Starla Brown
Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

USDPD 439197315 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100944300012211604 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami St., Suite 100, Omaha, NE 68164 or P.O. Box 2026, Flint, MI 48501-2026 T272309-09:38:44 [C-1] EFRMINI



D0102717292

NOT AN OFFICIAL DOCUMENT

Loan Number 9902406883
Investor ID K44

CERTIFICATE OF PROOF

WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

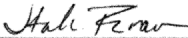


Derek Burnett Witness

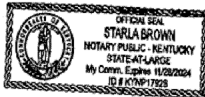
STATE OF KENTUCKY COUNTY OF DAVIESS

Before me, a Notary Public in and for said County and State, this 27th day of September in the year 2023, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Charyce D. Harper to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Charyce D. Harper execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.

Witness my hand and Notarial Seal this 27th day of September in the year 2023.



Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



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Public of Lake County Recorder