

2023-01:628  
09/27/23 11:45 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

Record and Return To:  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

This instrument was Prepared By:  
ANNA SANTIAGO  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030  
Loan #: \*\*\*\*\*0794  
Investor Loan #: 1737149044

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, 5001 KINGSLEY DR, CINCINNATI, OH 45227 does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): EDGAR M WALKER III an unmarried man  
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

and recorded in the official records of Lake County, IN affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: 03/26/2016 Recorded: 04/07/2016 Instrument: 2016 021240 Book: N/A Page: N/A in Lake County, IN Loan Amount: \$88000.00

Property Address: 23 SUNSET RD, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 09/27/2023.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

*Aaron Marcheski*

By: \_\_\_\_\_  
Name: Aaron Marcheski  
Title: Assistant Vice-President

STATE OF Ohio } s.s.  
COUNTY OF HAMILTON

On 09/27/2023, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*  
\_\_\_\_\_  
Notary Public: Sally Knox  
My Commission Expires: 05/18/2026  
Commission #: 2016-RE-570684



Property of Lake County Recorder