

2023 53 609
09/27/2023 0:13 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

CORRECTIVE ASSIGNMENT OF MORTGAGE

MIN: 1009750-1100036077-2 MERS Phone: 1-888-679-6377


**THIS INSTRUMENT IS BEING RECORDED TO
CORRECT THE NAME OF THE ASSIGNEE AS
CONTAINED IN THE ASSIGNMENT OF MORTGAGE
RECORDED AS DOCUMENT NO. 2023-622739**

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc as mortgagee as nominee for University Lending Group, LLC its successors and assigns, whose address is 11819 Miami Street, Suite 100, Omaha, NE 68164; PO Box 2026, Flint, MI 48501-2026 hereby assign and transfer to Carrington Mortgage Services LLC whose address is 1600 South Douglas Road, Suite 200-A, Anaheim, CA 92806 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Timothy C. Vauight, Jr. and Lilitiana R. Hale, and bearing the date of the 15th day of September A.D. 2021 and recorded on 16th day of September A.D. 2021 in the office of the Recorder of Lake County, State of Indiana, as Instrument Number 2021-528202.

Signed on the 13th day of September A.D. 2023

Mortgage Electronic Registration Systems, Inc as mortgagee as nominee for University Lending Group, LLC, its successors and

assigns
Chris Lechtanski
Assistant Secretary

By: 
Assistant Secretary

State of Texas)
County of Collin) ss:

On the 13th day of September A.D. 2023, before me, a Notary Public, personally appeared Chris Lechtanski, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc as mortgagee as nominee for University Lending Group, LLC its successors and assigns, and that said instrument was signed on behalf of said corporation.

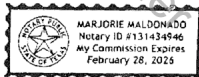

Notary Public Marjorie Maldonado

Document Prepared By:
Law Office of Gerald M. Shapiro, LLP
4805 Montgomery Road, Suite 320
Norwood, OH 45212
23-045539 FCD1

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

/s/ Brian K. Tekulve

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NOT AN OFFICIAL DOCUMENT

EXHIBIT A
LEGAL DESCRIPTION

LOT 20 IN BLOCK 1 IN JOHN A. TOKARZ LAKEVIEW SUBDIVISION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property of Lake County Recorder