

NOT AN OFFICIAL DOCUMENT

2023 531606
09/27/2023 04:04 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 3
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Sep 27 2023 BDD

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

TAX ID NUMBER(S)
State ID Number Only 45-16-14-400-001.000-041

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Fred J. Vahst

CONVEY(S) AND WARRANT(S) TO

Pamela Marcheschi, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this Deed this 25th day of September, 2023.



Fred J. Vahst

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State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Fred J. Vahst** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 25th day of September, 2023.

09-21-30
My Commission Expires

050421
Commission No.

Porter IN
Notary Public County and State of Residence

This instrument was prepared by:

Andrew R. Drake, Attorney-at-Law
1120 W. Oak Street, Ste. 250, Zionsville, IN 46077

Property Address:

12105 Iowa Street
Crown Point, IN 46307

Annette Martinez
Signature of Notary Public

Annette Martinez
Printed Name of Notary



Grantee's Address and Mail Tax Statements To:

12105 Iowa Street
Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

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EXHIBIT A

That part of the Northwest 1/4 of the Southeast 1/4 of Section 14, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as follows: Beginning at the Northwest corner of said Northwest 1/4 of the Southeast 1/4, thence East along the North line thereof 325 feet, thence South parallel to the West line of said Northwest 1/4 of the Southeast 1/4 201.05 feet, thence West parallel to the aforesaid North line 325 feet to the West line of said Northwest 1/4 of the Southeast 1/4, thence North along said West line, 201.05 feet to the place of beginning, in Lake County, Indiana.

Property of Lake County Recorder