

# NOT AN OFFICIAL DOCUMENT

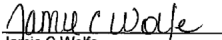
2023-53-572  
09/27/2023 12:07 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by PHILIP A BABIN, to Tech Credit Union on the 11th day of JUNE, 2022 for \$20,000.00 and recorded in Mortgage \_\_\_\_, Page \_\_\_\_ Document 2022-020549 in the County of Lake, State of Indiana has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 21st day of SEPTEMBER, 2023.

TECH CREDIT UNION



Jamie C Wolfe  
Assistant Vice President of Lending

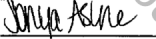
## ACKNOWLEDGMENT

STATE OF INDIANA

County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 21st day of SEPTEMBER, 2023 appears Jamie C Wolfe, Assistant Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal



SONYA ASCHE  
Notary Public



My commission expires 04/09/2026 County of residence: LAKE

This instrument prepared by TERESE PORRAS

LOT 81, IN MISTY HILLS UNIT FOUR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 101, PAGE 3, AND AS AMENDED BY AFFIDAVIT AND CERTIFICATE OF CORRECTION, RECORDED MARCH 7, 2007 AS DOCUMENT NO. 2007 019296, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, TERESE PORRAS