

2023 53 518  
09/27/2023 10:58 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 2  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

Owner: Kelsey Ibarra

Property No. 45-03-31-302-040.000-023

STATE OF INDIANA )  
                                  ) ss  
COUNTY OF LAKE )

BEFORE THE BOARD OF PUBLIC WORKS  
AND SAFETY  
CITY OF HAMMOND, INDIANA

IN RE THE PROPERTY LOCATED AT: 843 Logan Street, Hammond, IN 46320

LEGAL DESCRIPTION: LOT 42 IN BLOCK 4, RIVERSIDE ADDITION AS SHOWN IN  
PLAT BOOK 2, PAGE 92 IN THE OFFICE OF THE RECORDER, LAKE COUNTY,  
INDIANA.

**ORDER TO RESCIND AND RELEASE ORDER TO DEMOLISH**

COMES NOW the Hammond Board of Public Works and Safety, the statutory  
designated Hearing Authority, acting under the authority of the Unsafe Building Act,  
Indiana Code 36-7-9-1 et seq., now finds as follows:

1. The matter appeared before the Board of Public Works and Safety, brought by the Hammond Inspections Department, as Enforcement Authority (I.C. 36-7-9-2) by its Chief of Inspections.
2. A hearing was held on Thursday, October 27, 2022, and the property was Ordered Demolished on that date and the Order to Demolish was recorded on the property on November 1, 2022, as Instrument Number 2022-544173.
3. The property at issue has been repaired, and the Order to Demolish, on the property, being no longer necessary, should be rescinded.

NOW THEREFORE, it is the finding and decision of the Hammond Board of Public Works and Safety to RESCIND the ORDER to Demolish entered on Thursday October 27, 2022, and recorded November 1, 2022, as Instrument 2022-544173. This rescission of the Order to Demolish, upon signing, shall be recorded in the Office of the Lake County Recorder.

# NOT AN OFFICIAL DOCUMENT

Any bond previously posted by the owner for this property, shall be released by the Hammond City Controller and any expenses shown on said Order are paid.

SO ORDERED this 21<sup>st</sup> day of September, 2023.

Hammond Board of Public Works and Safety

By:

Jeffery Long, President

Tinisha Greenwell, Vice President

Donald Kalina, Member

State of Indiana )

County of Lake )

SS

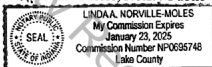
Before me the undersigned, a Notary Public for the State of Indiana personally appeared Jeffery Long and Tinisha Greenwell and they being duly sworn by me upon their oath says that the facts alleged in the foregoing instrument are true. Signed and sealed this 21 day of September 2023

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: January 23, 2025

County of Residence: Lake

Linda A. Norville-Moles  
Linda Norville-Moles, Notary Public



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each and every Social Security Number in this document, unless required by law.

Kevin C. Smith

This instrument prepared by:

Kevin C. Smith (#18169-45)  
SMITH SERSIC, LLC  
9301 Calumet Avenue, Suite 1F  
Munster, IN 46321  
219-933-7600