NOT AN OFFICIA CUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY

2023-027629

8:54 AM 2023 Sep 27

MERS MIN #: 1002663-0608250031-3 MERS Phone number: 1-888-679-6377 RECORDED AS PRESENTED

ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS:

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LENDERS INVESTMENT CORP, ITS SUCCESSORS AND ASSIGNS, whose address is 11819 Miami St., Suite 100, Omaha, NE 68164; P. O. Box 2026, Flint MI 48501-2026 ("Assignor"), does hereby assign and transfer to:

The Bank of New York Mellon f/k/a The Bank of New York as Indenture trustee for CWHEO Revolving Home Equity Loan Trust, Series 2006-I, whose address is c/o Specialized Loan Servicing LLC, 6200 S. Quebec St., Suite 300, Greenwood Village, CO 80111 ("Assignee") any and all right, title and interest of Assignor in and to that certain Mortgage duly recorded in the Office of the County Recorder of Lake County, State of Indiana, as follows:

Mortgagor(s): VICTOR S. MOORE, A MARRIED MAN

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR LENDERS INVESTMENT CORP, ITS SUCCESSORS AND ASSIGNS

Document Date: September 7, 2006

Date Recorded: September 29, 2006

Document / Instrument / Entry Number: Instrument No. 2006-085135

Original Amount of Mortgage: \$56,000.00

Property Address: 7360 Morton St. Merrillville, IN 46410

Parcel ID: 45-12-18-326-006.000-030

Property Described as follows:

The following described property in the County of Lake, State of Indiana:

Lot(s) 199, Crescent Lake 3 Subdivision, Unit 3 the City of Merrillville, Lake County, Indiana.

Subject to restrictions, reservations, easements, covenants, oil, gas or mineral rights of record, if any.

FOUNTY PECONDA

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This Assignment is made without recourse, representation or warranty.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR

LENDERS INVESTMENT CORP, ITS SUCCESSORS AND ASSIGNS

By: Steven Black Ross
Its: Assistant Secretary

SEP 1 4 2023

State of Colorado

County of Arapahoe

The foregoing instrument was acknowledged before me this SEPT 14, 2023 by Steven Black Ross 1557 SEE of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC₈-AS MORTGAGEE, AS NOMINEE FOR LENDERS INVESTMENT CORP, ITS SUCCESSORS AND ASSIGNS, on behalf of the corporation.

(Notary's official Signature)

Commission Expiration) 5-5-2024

(Date) 9/14/2023 Name, Title) Notar-/ LINDA GOODRICH NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20204015729 MY COMMISSION EXPIRES 05/03/2024

This Document was prepared by: Martha Spaner (35128-49) 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Martha Spaner (35128-49)

Assignee's Mailing Address: 6200 S. Quebec St., Suite 300, Greenwood Village, CO 80111

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MERS MIN #: 1002663-0608250031-3 MERS Phone number: 1-888-679-6377

CERTIFICATE OF PROOF

CERTIFICATE OF PROOF
WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is attached:
Witness Signature
SCOTT ANNA Witness Name (must be typed/printed)
Talless Family (mass of specifical)
STATE OF COLORADO))
COUNTY OF _ARAPAHOE_)
Before me, a Notary Public in and for said County and State, on 9/14, 2023,
personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Steven Black Ross to be the individual(s)
sworn, did depose and say that he/she knows to be the individual(s)
described and who executed the foregoing instrument; that said WITNESS was present and saw said A 551 5804 executed the same; and that said WITNESS at the same time
subscribed his/her name as a witness thereto.
844
Witness my hand and Notarial Seal this 14 day of, 2023.
Signature South Shabeth, Notary Public
Printed:
Linda Goodrich
My Commissioner Expires:
5/5/2024
My County of Residence is:
Arapahoe
O ₄
My Commissioner Expires: S S Z Z My County of Residence is: Arapahoe