

2023-516744
09/11/2023 03:13 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 3
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

PARTIAL RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That **D.R. HORTON, INC. - MIDWEST**, a California corporation, its successors and assigns, for and in consideration of the payment of a portion of the indebtedness secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **LBL DEVELOPMENT, LLC**, an Indiana limited liability company, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Earnest Money Mortgage dated June 15, 2022, recorded on June 28, 2022 as Document No. 2022-526590 with the Lake County, Indiana Recorder's Office, to the premises herein described in Exhibit A, attached hereto and made a part hereof.

This Release is in no way to operate to discharge the lien of said Earnest Money Mortgage upon any other of the premises described therein, but it is only to release the portion particularly described herein and none other; the remaining or unreleased portions of the premises described in said Earnest Money Mortgage is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions, and obligations contained in said Earnest Money Mortgage.

This Release is executed and delivered this 7 day of August, 2023, by a duly authorized officer of the Mortgagee.

NOT AN OFFICIAL DOCUMENT

EXHIBIT A LEGAL DESCRIPTION

For APN/Parcel ID(s): 45-15-02-300-002.000-059

PARCEL 1:

LOTS 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, AND 2514 IN THE GATES OF ST. JOHN UNIT 25, THE PLAT OF THEREOF RECORDED AUGUST 3, 2023, IN PLAT BOOK 117, PAGE 34, AS INSTRUMENT NUMBER 2023-019771 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. AMENDED BY AN AFFIDAVIT AND CERTIFICATION OF AMENDMENT RECORDED SEPTEMBER 1, 2023 AS INSTRUMENT NO. 2023-528625.

For APN/Parcel ID(s): 45-15-02-300-002.000-059

PARCEL 2:

LOTS 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, AND 2584 IN THE GATES OF ST. JOHN UNIT 25, THE PLAT OF THEREOF RECORDED AUGUST 3, 2023, IN PLAT BOOK 117, PAGE 34, AS INSTRUMENT NUMBER 2023-019771, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. AMENDED BY AN AFFIDAVIT AND CERTIFICATION OF AMENDMENT RECORDED SEPTEMBER 1, 2023 AS INSTRUMENT NO. 2023-528625.

For APN/Parcel ID(s): 45-15-02-300-002.000-059

PARCEL 3:

LOTS 2515, 2516, AND 2517 IN THE GATES OF ST. JOHN UNIT 25, THE PLAT OF THEREOF RECORDED AUGUST 3, 2023, IN PLAT BOOK 117, PAGE 34, AS INSTRUMENT NUMBER 2023-019771, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. AMENDED BY AN AFFIDAVIT AND CERTIFICATION OF AMENDMENT RECORDED SEPTEMBER 1, 2023 AS INSTRUMENT NO. 2023-528625.

For APN/Parcel ID(s): 45-15-02-300-002.000-059

PARCEL 4:

LOTS 2570, 2571, 2572, AND 2573 IN THE GATES OF ST. JOHN UNIT 25, THE PLAT OF THEREOF RECORDED AUGUST 3, 2023, IN PLAT BOOK 117, PAGE 34, AS INSTRUMENT NUMBER 2023-019771, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. AMENDED BY AN AFFIDAVIT AND CERTIFICATION OF AMENDMENT RECORDED SEPTEMBER 1, 2023 AS INSTRUMENT NO. 2023-528625.