

20:3-52:740
09/11/2025 03:39 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 3
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Sep 11 2023 LM

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

State of

Indiana

FHA No.: 156-437548

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: **Secretary of Housing and Urban Development of Washington, D.C.**, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Ross M. Whiteside (hereinafter called "Grantee") for and in consideration of Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

As per the Legal Description attached hereto as Exhibit A and made a part hereof by the reference

Parcel No.: Treasurer's Key No. 45-08-01-452-011.000-004

Property Address: 667 New Jersey Street, Gary, IN 46403

Tax Mailing Address: 667 New Jersey Street, Gary, IN 46403

Grantee Address: 667 New Jersey Street, Gary, IN 46403

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: September 8, 2023

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGMENT:

Ross M. Whiteside
Ross M. Whiteside

NOT AN OFFICIAL DOCUMENT

Witnesses:

[Signature]
[Signature] ^{haha spell}
Priscilla A. Lee

Secretary of Housing and Urban Development

By: *[Signature]*

Machelle Redmond
Principal

Printed Name: _____

Title: Designated Signatory for
Sage Acquisitions ^{Raine}
Authorized Agent of the U.S.
Department of Housing and Urban Development

STATE OF Georgia)
COUNTY OF Fulton) SS:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Machelle Redmond, a Designated Signatory for Sage Acquisitions and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of September 8, 2023 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal, this 5 day of Sept, 2023



[Signature]
NOTARY PUBLIC

My Commission Expires: 11/23/2025
County of Residence: DeKalb

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. JD

[Signature]
Deborah Kwach

This Instrument was prepared by: Douglas R. Kwachkoff #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, Phone No. (219)662-2977
File No. IN-23-68106-02

Property of Lake County Recorder

NOT AN OFFICIAL DOCUMENT

LEGAL DESCRIPTION A

The North 30 feet of Lot Numbered 22 and the South 20 feet of Lot 23 in Block 12 as shown on the recorded plat of Glen L. Ryan's Second Subdivision, recorded in Plat Book 30, page 24 in the Office of the Recorder of Lake County, Indiana.

Commonly known as 667 New Jersey Street, Gary, IN 46403

The property address and tax parcel identification number listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

Property of Lake County Recorder