

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

**AFFIDAVIT TO RELEASE MECHANIC'S LIEN BASED
UPON EXPIRATION OF STATUTE OF LIMITATIONS
(Ind. Code § 32-28-6-1)**

Mark Mulroe, after being duly sworn upon his oath, sates as follows:

1. The affiant is twenty-one years of age or older.
2. The affiant is competent to testify to the matters stated herein.
3. The statements herein are made upon the personal knowledge of affiant.
4. The affiant is a duly authorized representative of A Safe Haven Veterans

Apartments, LP.

5. A Safe Haven Veterans Apartments, LP is the owner of the following described property:

A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER AND NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, SAID PARCEL BEING PART OF DEVELOPMENT PARCEL "D" IN SILVERSTONE CROSSING- PHASE 1, AS SHOWN IN PLAT BOOK 103, PAGE 78 IN OFFICE OF THE RECORDER OF SAID COUNTY, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SAID SECTION 23; (THE NEXT FOUR COURSES ARE ALONG THE BOUNDARY OF SAID SILVERSTONE CROSSING- PHASE 1) THENCE SOUTH 00 DEGREES 10 MINUTES 31 SECONDS EAST (BASIS OF BEARINGS IS PER SAID RECORDED PLAT OF SILVERSTONE CROSSING- PHASE 1), 1320.03 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 29 MINUTES 57 SECONDS EAST, 473.80 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 04 SECONDS EAST, 341.37 FEET; THENCE NORTH 88 DEGREES 46 MINUTES 51 SECONDS WEST, 513.97 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 31 SECONDS WEST, 80.00 FEET TO THE POINT OF CURVE TO THE LEFT, HAVING A RADIUS OF 185.00 FEET, SUBTENDED BY A CHORD LENGTH OF 101.46 FEET, BEARING NORTH 16 DEGREES 05 MINUTES 27 SECONDS WEST; THENCE NORTHWESTERLY ALONG SAID CURVE 102.78 FEET TO THE POINT OF CURVE TO THE RIGHT, HAVING A RADIUS OF 265.00 FEET, SUBTENDED BY A CHORD LENGTH OF 162.93 FEET, BEARING NORTH 14 DEGREES 06 MINUTES 08 SECONDS WEST; THENCE NORTHWESTERLY ALONG SAID CURVE 165.62 FEET; THENCE SOUTH 89 DEGREES 29 MINUTES 57 SECONDS EAST, 107.05 FEET TO THE

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POINT OF BEGINNING, CONTAINING 4.21 ACRES, MORE OR LESS, AND SUBJECT TO ANY EASEMENTS OR RIGHT-OF-WAYS OF RECORD;

SAID DESCRIPTION IS INCLUSIVE OF AND ALSO DESCRIBED AS:

- a) LOT I, VETERANS SUBDIVISION AS RECORDED IN PLAT BOOK 112, PAGE 90, OF THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; AND
- b) THE 80.0' RIGHT-OF-WAY FOR IOWA STREET, AS SHOWN IN PLAT BOOK 112, PAGE 90, RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, ALSO DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 IN SAID VETERANS SUBDIVISION; THENCE NORTH 88°46'51" WEST, 80.02 FEET; THENCE NORTH 00°10'31" WEST, 80.00 FEET; TO A POINT OF CURVE TO THE LEFT, HAVING A RADIUS OF 185.00 FEET, SUBTENDED BY A CHORD LENGTH OF 101.46 FEET, BEARING NORTH 16°05'27" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE 102.78 FEET TO A POINT OF CURVE TO THE RIGHT, HAVING A RADIUS OF 265.00 FEET, SUBTENDED BY A CHORD LENGTH OF 162.93 FEET, BEARING NORTH 14°06'08" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE 165.62 FEET; THENCE SOUTH 89°29'57" EAST, 80.19 FEET TO A POINT OF CURVE TO THE LEFT, HAVING A RADIUS OF 185.00 FEET, SUBTENDED BY A CHORD LENGTH OF 118.13 FEET, BEARING SOUTH 13°23'14" EAST; THENCE SOUTHEASTERLY ALONG SAID CURVE 120.24 FEET TO A POINT OF CURVE TO THE RIGHT, HAVING A RADIUS OF 265.00 FEET, SUBTENDED BY A CHORD LENGTH OF 145.34 FEET, BEARING SOUTH 16°05'27" EAST; THENCE SOUTHEASTERLY ALONG SAID CURVE 147.22 FEET; THENCE SOUTH 00°10'31" EAST, 81.95 FEET TO THE POINT OF BEGINNING, CONTAINING 0.64 ACRES, MORE OR LESS, AND SUBJECT TO ANY EASEMENTS OR RIGHT-OF-WAYS OF RECORD.

Commonly known as: 7930/7931 Iowa Street, Hobart, Indiana 46342

Parcel Number: 45-12-23-127-003.000-046

(hereinafter the "Property").

6. On March 22, 2022, a mechanic's lien (the "Lien") was filed against the Property by TK ELEVATOR CORPORATION (FKA THYSSENKRUPP ELEVATOR CORPORATION) (hereinafter "Claimant"), Document No. 2022-512062, a copy of which is attached hereto as Exhibit 1.

7. That more than thirteen (13) months have passed since the time that Claimant filed the Lien.

8. The Claimant has not filed suit to foreclose the Lien during this thirteen (13) month

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period.

9. No unsatisfied judgment has been rendered upon the Lien.

10. Pursuant to the terms of Ind. Code § 32-28-6-1(c) and § 32-8-6-2, A Safe Haven Veterans Apartments, LP is entitled to a release and satisfaction of the Lien of record by the Lake County Recorder.

A SAFE HAVEN VETERANS APARTMENTS, LP,
an Indiana limited partnership

By: ASH VI, LLC, an Indian limited liability company
Its: General Partner

By: ASH Hobart, LLC, an Indiana limited liability company
Its: Sole Member

By: A Safe Haven Foundation, an Illinois nonprofit
corporation
Its: Managing Member

By: Mark Mulroe, President
Mark Mulroe, President

Subscribed and sworn to before me, a Notary Public, in and for said County and State, this

Eighth day of September, 2025.

Mary Jo Noble
SIGNATURE

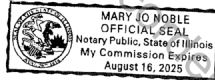
Mary Jo Noble, Notary Public
PRINTED

County of Residence Cook

My Commission Expires:

August 16, 2025

This instrument was prepared by:
Kevin E. Steele, Attorney at Law
BURKE COSTANZA & CARBERRY LLP
156 S. Washington Street
Valparaiso, IN 46383
(219) 531-0134 / steele@bcclegal.com



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EXHIBIT 1

Property of Lake County Recorder

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2022-512062
03/22/2022 11:54 AM
TOTAL FEES: 29.00
BY: JASQ
PG #: 6

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SWORN STATEMENT AND NOTICE OF INTENT TO HOLD MECHANIC'S LIEN AND TO IMPOSE PERSONAL LIABILITY

To:

A SAFE HAVEN VETERANS APARTMENTS LP
2750 W ROOSEVELT RD
CHICAGO, IL 60608

A SAFE HAVEN VETERANS APARTMENTS LP
135 N PENNSYLVANIA ST
INDIANAPOLIS, IN 46204

A SAFE HAVEN VETERANS APARTMENTS LP
C/O CORPORATION SERVICE COMPANY
135 NORTH PENNSYLVANIA STREET, SUITE 1610,
INDIANAPOLIS, IN 46204

You are hereby notified that TK ELEVATOR CORPORATION (FKA THYSSENKRUPP ELEVATOR CORPORATION) ("Claimant"), whose address is 3100 INTERSTATE N CIR SE, STE. 500 ATLANTA, GA 30339, intends to hold a mechanic's lien on real estate located in LAKE County, Indiana, and described as follows:

Legal Description: See attached Exhibit A.
Parcel No.: 45-12-23-127-003.000-046
Common Address: 7930/7931 IOWA ST
HOBART, IN 46342

and improvements thereon, commonly known as SAFE HAVEN VETERANS APARTMENTS (the "Project"), for the principal amount of \$5,957.55, plus interest and attorneys' fees, which sum is owed by KEYSTONE CONSTRUCTION CORPORATION, whose address is 47 S PENNSYLVANIA ST 10TH FL, INDIANAPOLIS, IN 46204, for MATERIALS AND LABOR furnished, consisting of LABOR & MATERIALS: INSTALLATION/MODIFICATION OF ELEVATORS/ESCALATORS and all related materials required for the construction of the Project which work has been performed within the last 90 days.

You are further notified in accordance with Ind. Code §32-28-3-9 that Claimant intends to hold you personally liable for the payment of this claim to the extent of any monies which may now be due or which may hereafter become due from you to or for KEYSTONE CONSTRUCTION CORPORATION, either directly or indirectly or through other contractors or parties.

The undersigned, having been duly sworn upon his/her oath under the penalties of perjury, states that Claimant intends to hold a mechanic's lien upon the above real estate and improvements, and that the

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facts and matters set forth herein are true and correct to the best of his/her knowledge, information and belief.

Dated: 3/21/2022

TK ELEVATOR CORPORATION (FKA
THYSSENKRUPP ELEVATOR CORPORATION)
Claimant

By: 
MS. JESSICA JESTER, AR SPECIALIST

(Ref. N094503 7993058(104787-26267566))

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WITNESS to the above signature(s)

Jhana Smith
Jhana Smith
Witness' typed or printed name

STATE OF GA)
COUNTY OF Cobb) ss.

Before me, a Notary Public in and for said County and State, personally appeared the above named WITNESS to the foregoing instrument, who being duly sworn by me, did depose and say that he/she knows MS. JESSICA JESTER, AR SPECIALIST, to be the individual(s) described herein and who executed the foregoing instrument; that said WITNESS was present and saw said MS. JESSICA JESTER, AR SPECIALIST, execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.

Witness my hand and notarial seal this 2nd day of March, 2022.

My Commission Expires:

11-09-2025

[Signature]
Notary Public

My County of Residence:

Cobb



(Ref. N094503 7993058(104787-26267566))

County of Lake County Recorder

EXHIBIT A

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TO THE RIGHT, HAVING A RADIUS OF 265.00 FEET, SUBTENDED BY A CHORD LENGTH OF 162.93 FEET, BEARING NORTH 14°06'08" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE 165.62 FEET; THENCE SOUTH 89°29'57" EAST, 80.19 FEET TO A POINT OF CURVE TO THE LEFT, HAVING A RADIUS OF 185.00 FEET, SUBTENDED BY A CHORD LENGTH OF 118.13 FEET, BEARING SOUTH 13°23'14" EAST; THENCE SOUTHEASTERLY ALONG SAID CURVE 120.24 FEET TO A POINT OF CURVE TO THE RIGHT, HAVING A RADIUS OF 265.00 FEET, SUBTENDED BY A CHORD LENGTH OF 145.34 FEET, BEARING SOUTH 16°05'27" EAST; THENCE SOUTHEASTERLY ALONG SAID CURVE 147.22 FEET; THENCE SOUTH 00°10'31" EAST, 81.95 FEET TO THE POINT OF BEGINNING, CONTAINING 0.64 ACRES, MORE OR LESS, AND SUBJECT TO ANY EASEMENTS OR RIGHT-OF-WAYS OF RECORD.

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