## NOT AN OFFICIAL MARKET STATE OF THE PARTY OF

BY: LAK
PG #: 7
RECORDED AS PRESENTED

LAKE COUNTY
ILED FOR RECORD
GINA PIMENTEL
RECORDER

STATE OF ILLINOIS	)	
	)	SS
COLDITY OF COOK	1	

### AFFIDAVIT TO RELEASE MECHANIC'S LIEN BASED UPON EXPIRATION OF STATUTE OF LIMITATIONS (Ind. Code § 32-28-6-1)

Mark Mulroe, after being duly sworn upon his oath, sates as follows:

- . The affiant is twenty-one years of age or older.
- The affiant is competent to testify to the matters stated herein.
  - The statements herein are made upon the personal knowledge of affiant.
  - The affiant is a duly authorized representative of A Safe Haven Veterans

Apartments, LP.

5. A Safe Haven Veterans Apartments, LP is the owner of the following described

property:

A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER AND NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, SAID PARCEL BEING PART OF DEVELOPMENT PARCEL "D" IN SILVERSTONE CROSSING- PHASE 1, AS SHOWN IN PLAT BOOK 103, PAGE 78 IN OFFICE OF THE RECORDER OF SAID COUNTY, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SAID SECTION 23; (THE NEXT FOUR COURSES ARE ALONG THE BOUNDARY OF SAID SILVERSTONE CROSSING- PHASE 1) THENCE SOUTH 00 DEGREES 10 MINUTES 31 SECONDS EAST (BASIS OF BEARINGS IS PER SAID RECORDED PLAT OF SILVERSTONE CROSSING- PHASE 1), 1320:03 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 29 MINUTES 57 SECONDS EAST, 473:80 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 04 SECONDS EAST, 341:37 FEET; THENCE NORTH 88 DEGREES 46 MINUTES 51 SECONDS WEST, 313:97 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 31 SECONDS WEST, 80:00 FEET TO THE POINT OF CURVE TO THE LEFT, HAVING A RADIUS OF 185:00 FEET, SUBTENDED BY A CHORD LENGTH OF 101:46 FEET, BEARING NORTH 16 DEGREES 05 MINUTES 27 SECONDS WEST; THENCE NORTHWESTERLY ALONG SAID CURVE 102:78 FEET TO THE POINT OF CURVE TO THE FORTH OF 107 FEET, SUBTENDED BY A CHORD LENGTH OF 107 FEET, THENCE NORTHWESTERLY ALONG SAID CURVE 102:78 FEET TO THE POINT OF CURVE TO THE RIGHT, HAVING A RADIUS OF 265:00 FEET, SUBTENDED BY A CHORD LENGTH OF 162:93 FEET, BEARING NORTH 14 DEGREES 66 MINUTES 08 SECONDS WEST;

THENCE NORTHWESTERLY ALONG SAID CURVE 165.62 FEET; THENCE SOUTH 89 DEGREES 29 MINUTES 57 SECONDS EAST, 107.05 FEET TO THE POINT OF BEGINNING, CONTAINING 4.21 ACRES, MORE OR LESS, AND SUBJECT TO ANY EASEMENTS OR RIGHT-0F-WAYS OF RECORD;

### SAID DESCRIPTION IS INCLUSIVE OF AND ALSO DESCRIBED AS:

A) LOT I, VETERANS SUBDIVISION AS RECORDED IN PLAT BOOK 112, PAGE 90, OF THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; AND

B) THE 80.0' RIGHT-OF-WAY FOR IOWA STREET, AS SHOWN IN PLAT BOOK 112, PAGE 90, RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, ALSO DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 IN SAID VETERANS SUBDIVISION; THENCE NORTH 88°46'51" WEST, 80.02 FEET; THENCE NORTH 00°10'31" WEST, 80.00 FEET; TO A POINT OF CURVE TO THE LEFT, HAVING A RADIUS OF 185.00 FEET, SUBTENDED BY A CHORD LENGTH OF 101.46 FEET, BEARING NORTH 16°05'27" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE 102.78 FEET TO A POINT OF CURVE TO THE RIGHT, HAVING A RADIUS OF 265.00 FEET, SUBTENDED BY A CHORD LENGTH OF 162.93 FEET, BEARING NORTH 14°06'08" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE 165.62 FEET; THENCE SOUTH 89°29'57" EAST, 80.19 FEET TO A POINT OF CURVE TO THE LEFT, HAVING A RADIUS OF 185.00 FEET, SUBTENDED BY A CHORD LENGTH OF 118.13 FEET, BEARING SOUTH 13°23'14" EAST; THENCE SOUTHEASTERLY ALONG SAID CURVE 120.24 FEET TO A POINT OF CURVE TO THE RIGHT, HAVING A RADIUS OF 265.00 FEET, SUBTENDED BY A CHORD LENGTH OF 145.34 FEET, BEARING SOUTH 16°05'27" EAST; THENCE SOUTHEASTERLY ALONG SAID CURVE 147.22 FEET; THENCE SOUTH 00°10'3I" EAST, 81.95 FEET TO THE POINT OF BEGINNING, CONTAINING 0.64 ACRES, MORE OR LESS, AND SUBJECT TO ANY EASEMENTS OR RIGHT-OF-WAYS OF RECORD.

Commonly known as:

7930 / 7931 Iowa Street, Hobart, Indiana 46342

Parcel Number:

45-12-23-127-003.000-046

(hereinafter the "Property").

On May 24, 2022, a mechanic's lien (the "Lien") was filed against the Property by
 CONTINENTAL ELECTRIC COMPANY, INC. (hereinafter "Claimant"), Document No. 2022-

521656, a copy of which is attached hereto as Exhibit 1.

- That more than thirteen (13) months have passed since the time that Claimant filed the Lien.
  - 8. The Claimant has not filed suit to foreclose the Lien during this thirteen (13) month

### period.

- No unsatisfied judgment has been rendered upon the Lien. 9.
- Pursuant to the terms of Ind. Code § 32-28-6-1(c) and § 32-8-6-2, A Safe Haven

Veterans Apartments, LP is entitled to a release and satisfaction of the Lien of record by the Lake County Recorder.

> A SAFE HAVEN VETERANS APARTMENTS, LP. an Indiana limited partnership

Stoperty of By: ASH VI, LLC, an Indian limited liability company Its: General Partner

By: ASH Hobart, LLC, an Indiana limited liability company Its: Sole Member

By: A Safe Haven Foundation, an Illinois nonprofit corporation

Its: Managing Member

Subscribed and sworn to before me, a Notary Public, in and for said County and State, this

County of Residence

My Commission Expires:

This instrument was prepared by: Kevin E. Steele, Attorney at Law BURKE COSTANZA & CARBERRY LLP 156 S. Washington Street Valparaiso, IN 46383 (219) 531-0134 / steele@bcclegal.com

MARY JO NOBLE Notary Public, State of Illinois y Commission Expires August 16, 2025

EXHIBIT 1

ARe County Recorder

2022-521656 05/24/2022 02:07 PM TOTAL FEES: 27.00 BY: SP PG #: 3

STATE OF INDIANA FILED FOR RECORD GINA PIMENTEL RECORDER

#### SWORN STATEMENT OF INTENTION TO HOLD MECHANIC'S LIEN (NOTICE OF MECHANIC'S LIEN)

TO OWNER: A SAFE HAVEN VETERANS APARTMENTS LP, an Indiana limited

partnership

2750 W. Roosevelt Road

Chicago, IL 60608

A SAFE HAVEN VETERANS APARTMENTS LP, an Indiana limited partnership

135 N. Pennsylvania Street Indianapolis, IN 46204

STATE OF INDIANA

) SS:

COUNTY OF LAKE

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, CONTINENTAL ELECTRIC COMPANY, INC., an Indiana corporation, having its principal place of business at 9501 East Fifth Avenue, Gary, Lake County, Indiana 46403, and having been contracted by KEYSTONE CONSTRUCTION CORP., an Indiana corporation, of 47 S. Pennsylvania St. FL 10, Indianapolis, IN 46204, (hereinafter "General Contractor"), for the supply of labor and materials and equipment for interior and exterior lighting and fixtures and fire alarm system and related materials and related work (hereinafter "the Project"), intends to hold a lien on the land, improvements and fixtures erected thereon, and on your interest as the owner of the Real Estate commonly known as 7930 / 7931 Iowa St., Hobart, IN 46342 and legally described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax Parcel Number 45-12-23-127-003.000-046

as well as on all buildings, other structures and improvements and fixtures located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the installation, erection, and construction of said buildings and improvements, and/or fixtures for such work and labor and for such materials and fixtures located upon said real estate, the improvements thereon, and/or any leasehold interest in said real estate and/or improvements thereon.

- 2. The amount claimed under this statement is Ninety-Five Thousand Five Hundred Seven Dollars and 60/100's (\$95,507.60), plus interest thereon, and attorney's fees and costs.
- 3. The last of the work and labor were done and the last of the material and fixtures were furnished by the undersigned within the last ninety (90) days.

SIGNED this 24th day of May, 2022.

CONTINENTAL ELECTRIC COMPANY, INC.

Karen Yandel, C.E.O. STATE OF INDIANA

) SS: COUNTY OF LAKE Before me, a Notary Public, in and for said County and State, personally appeared Karen

Yandel, as C.E.O. and authorized agent of CONTINENTAL ELECTRIC COMPANY, INC. who acknowledged the execution of the foregoing Sworn Statement of Intention to Hold Lien (Notice of Mechanic's Lien) on behalf of said corporation, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 24 day of May, 2022.

COI BRESTER

My Commission Expire

Thomas A. Appel,

PREPARED BY AND RETURN TO 18311 North Creek Drive, Suite I Tinley Park, IL 60477

AFFIRMATION:

I, AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

/s/ Thomas A. Appel

#### LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER AND NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, SAID PARCEL BEING PART OF DEVELOPMENT PARCEL 'D' IN SILVERSTONE CROSSING-PHASE I, AS SHOWN IN PLAT BOOK 103, PAGE 78 IN OFFICE OF THE RECORDER OF SAID COUNTY, SAID PARCEL BEING DESCRIPED AS POLLOWS.

#### SAID DESCRIPTION IS INCLUSIVE OF AND ALSO DESCRIBED AS:

A) LOT 1, VETERANS SUBDIVISION AS RECORDED IN PLAT BOOK 112, PAGE 90, OF THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; AND B) THE 80.0' RIGHT-OF-WAY FOR IOWA STREET, AS SHOWN IN PLAT BOOK 112, PAGE 90, RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, ALSO DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 IN SAID VETERANS SUBDIVISION; THENCE NORTH 88° 46' 51" WEST, 80.02 FEET; THENCE NORTH 90° 10' 31" WEST, 80.00 FEET; TO A POINT OF CURVE TO THE LEFT, HAVING A RADIUS OF 185.00 FEET, SUBTENDED BY A CHORD LENGTH OF 101.46 FEET, BEARING NORTH 16° 05' 27" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE 102.78 FEET TO A POINT OF CURVE TO THE RIGHT, HAVING A RADIUS OF 265.00 FEET, SUBTENDED BY A CHORD LENGTH OF 162.93 FEET, BEARING NORTH 14° 06' 08" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE 165.62 FEET; THENCE SOUTH 89° 29' 57" EAST, 80.19 FEET TO A POINT OF CURVE TO THE LEFT, HAVING A RADIUS OF 185,00 FEET, SUBTENDED BY A CHORD LENGTH OF 118.13 FEET, BEARING SOUTH 13° 23' 14" EAST; THENCE SOUTHFASTERLY ALONG SAID CURVE 120.24 FEET TO A POINT OF CURVE TO THE RIGHT, HAVING A RADIUS OF 265.00 FEET, SUBTENDED BY A CHORD LENGTH OF 145.34 FEET, BEARING SOUTH 16° 05' 27" EAST; THENCE SOUTHEASTERLY ALONG SAID CURVE 147.22 FEET; THENCE SOUTH 00° 10° 31" EAST, \$1.95 FEET TO THE POINT OF BEGINNING, CONTAINING 0.64 ACRES, MORE OR LESS, AND SUBJECT TO ANY EASEMENTS OR RIGHT-OF-WAYS OF RECORD.

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