

2023-12964  
09/17/2023 01:49 PM  
TOTAL FEES: 25.00  
BY: LAK  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: **Diamond Peak Homes LLC**  
1313 White Hawk Dr.  
Crown Point, IN 46307

State of Indiana, County of **Lake**, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc.**, 8900 WICKER AVE. ST. JOHN, IN 46375 intends to hold a lien on land legally described as follows:  
**LOT 143 IN LATITUDE - PHASE 4, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF WINFIELD, AS PER PLAT THEREOF, RECORDED AS PLAT BOOK 115 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

and commonly known as **7586 E 116<sup>th</sup> Place, Winfield, IN 46307**

**PARCEL NUMBER: # 45-17-08-457-015.000-047**

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **Five Thousand Four Hundred Five Dollars and 20/100 (\$5,405.20)**
3. The last date of delivery of all requested materials to the jobsite commonly known as **7586 E 116<sup>th</sup> Place, Winfield, IN 46307** was on **July 17, 2023**

SCHILLING BROTHERS LUMBER & HARDWARE, INC.

BY: Margaret B. Hardin  
Margaret B. Hardin, Accounts Receivable Manager  
8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Porter County, SS:

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Brothers Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this **11th** day of September, 2023

Wiktoria A. Baran  
Wiktoria A Baran      Resident of Porter County  
My commission expires 5/3/30

I affirm, under the penalties of perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **1313 White Hawk Dr., Crown Point, IN 46307.**

Recorder of **Lake** County  
Resident of Lake County

Prepared by: Margaret B. Hardin, Accounts Receivable Manager

Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373

WIKTORIA A BARAN  
Notary Public - Seal  
Porter County - State of Indiana  
Commission Number NP0740928  
My Commission Expires May 3, 2030