4 NOT AN OFFICE RECORDER

BONDING STATE OF INDIANA LAKE COUNTY

11:41 AM 2023 Sep 11 RECORDED AS PRESENTED

CONTINUATION CERTIFICATE

		(to be filed with	the obligee)		
IN5641480	\$5,000		Drywall Contra	ctor - Compliano	e Only
BOND NO.	AMOUNT		DES	SCRIPTION	
OBLIGEE Boa	rd of Commissioners of	Lake County, IN and	all cities, towns ar	nd municipalities	in Lake County, IN
MERCHANTS B	ONDING COMPANY (M	(IUTUAL) hereby conti	inues in force Bond	d for:	
PRINCIPAL		Saxon	Drywail Inc		
- The state of the					
DBA					
All liability under this C	entinuation Codificate in	e effective 09/16	3/2023 and t	terminates midnig	nht 09/16/2024
This continuation is ex- continuations thereof s in the Bond, the endors	ecuted upon the expres hall not be cumulative a sement attached thereto of its President under the	s condition that the Co and shall in no event e o, or any continuation	ompany's liability us xceed in the aggre	nder said Bond a gate the largest s	nd this and all
Attest:	<i>Y</i> 0,	NOING COM			MPANY (MUTUAL)
	-/ 1	Z 1933	€.	1 -	,
William 2	Jarner Is.	163	ž: d	arry Tay	lo-
Se	cretary	14 Marie 14			President
	•	1/0			
		CERTIFICAT	ION		
Company and attach the other writings obligator Company may be affix the execution and deliving signature and seal whe I further certify that the Secretary.	tant Treasurer or any A ne seal of the Company y in the nature thereof," ed by facsimile or electi rery of any bond, under en so used shall have the following are duly elect	thereto, bonds and ur and Section 1(d) "Th ronic transmission to: taking, recognizance, he same force and effe ted officers of the Com-	ndertakings, recognie signature of any any Power of Attom or other suretyship at though manu pany: Larry Taylor	nizances, contract authorized office ney or Certification obligations of the ially fixed.* , President; and \	ts of indemnity and r and the seal of the not thereof authorizing a Company, and such William Warner, Jr.,
IN TESTIMONY WHEF BONDING COMPANY	REOF, I have hereunto:	set my hand as Presid	ent and affix the C	orporate Seal of	the MERCHANTS
this <u>26th</u> day of Attest:		3 NOING CO	MERCH	ANTS BONDING	COMPANY (MUTUAL
William 2	Varner Is.	1933	E L	erry Tayl	
	cretary	43W	Line.	, ,	President
described in the foreg	May 2 say that he is Preside to ing instrument, and the said instrument was	ent of the MERCHAN	NTS BONDING Co	OMPANY (MUTU ent is the Corpo	rate Seal of the said thority of its Board of
Witnessed to and subs	orihed by me on	May 26, 2023		יוויטטיי (, w
Withessed to and subs	cubed by tile on	11107 20, 2020	Nota	ary Public	
	Sparte of	Kinter many			