



GINA PIMENTEL
RECORDER
2023-026036
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED 10:10 AM 2023 Sep 11

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QUITCLAIM DEED

THIS QUITCLAIM DEED, made this 29 day of August, 2023, between SIMON RISTEVSKI ("Grantor"), an individual, whose mailing address is 7101 Colorado Street, Merrillville, IN 46410, and WISCONSIN CENTRAL LTD., a Delaware corporation ("Grantee"), whose mailing address is 17641 South Ashland Avenue, Homewood, Illinois 60430, WITNESSETH:

(Wherever used herein, the terms "Grantor" and "Grantee" may be construed in the singular or plural as the context may require or admit, and for purposes of exceptions, reservations and/or covenants, shall include the heirs, legal representatives and assigns of individuals or the successors and assigns of the parties).

THAT Grantor, for and in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00), to it in hand paid by Grantee, the receipt of which is hereby acknowledged, does hereby RELEASE, REMISE and forever QUITCLAIM unto Grantee, its successors and assigns, all right, title and interest of Grantor, if any, in and to that certain tract or parcel of land situated, lying and being at Griffith, Lake County, Indiana, hereinafter designated "the Premises" more particularly described in Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD, the Premises, and all the estate, right, title, lien, interest and claim whatsoever of Grantor therein, either in law or equity, and all improvements thereon and appurtenances thereto, unto the proper use, benefit and enjoyment of Grantee, Grantee's heirs and assigns or successors and assigns, forever; SUBJECT to any and all reservations, easements, covenants, restrictions, and limitations of record or not of record or platted, all existing public utilities and roadways, and all existing encroachments, ways, and servitudes, howsoever created.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

GRANTOR

[Signature]

SEP 11 2023

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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cl. 6032
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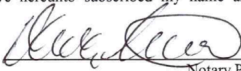
NOT AN OFFICIAL DOCUMENT

Name: Simon Risteovski

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

BEFORE ME, the undersigned, a Notary Public, on August 29, 2023, personally appeared Simon Risteovski, personally known to me to be the same person whose name is subscribed to the foregoing document and being first duly sworn by me upon oath, acknowledged that such person has read and understands the foregoing and that such person has affixed such person's name to and delivered said document as such persons own free and voluntary act and as the free and voluntary act of said entity for the uses and purposes therein set forth.

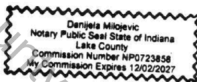
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.


_____, Notary Public

Commission Expires: 12/2/24 County of Residence: Lake

This Instrument Prepared By:

Michael J. Barron
Fletcher & Sippel
29 N. Wacker Drive, Suite 800
Chicago, IL 60606



The foregoing preparer states as follows: I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

X 

Said tax Bills to:
CN Real Estate
176 41 S. Ashland AVE.
Homewood, IL 60430

NOT AN OFFICIAL DOCUMENT

EXHIBIT A

LEGAL DESCRIPTION OF THE PREMISES

LOTS 1 THROUGH 24 IN BLOCK 3 AND LOTS 1 THROUGH 24 IN BLOCK 4, OF MANUFACTURERS 2ND ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 2, PAGE 64, IN SECTION 35, TOWNSHIP 36 NORTH, RANGE 9 WEST OF SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA EXCEPT THAT PART DESCRIBED AS FOLLOWS;

THAT PART OF LOTS 15 THROUGH 22 IN BLOCK 3 OF MANUFACTURERS 2ND ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 2, PAGE 64, LYING EAST OF THE FOLLOWING DESCRIBED LINE; BEGINNING ON THE SOUTH LINE OF SAID BLOCK 3, 86.72 FEET WEST OF THE SOUTHEAST CORNER OF SAID BLOCK; THENCE NORTH 0 DEGREES 29 MINUTES 49 SECONDS EAST 45.52 FEET TO A NON-TANGENT CURVE; THENCE NORTHERLY ALONG A CURVE, CONCAVE TO THE WEST, HAVING A RADIUS OF 1449.55 FEET, A CHORD BEARING OF NORTH 14 DEGREES 04 MINUTES 40 SECONDS EAST AND AN ARC LENGTH OF 201.13 FEET, TERMINATING ON THE NORTH LINE OF LOT 15, 38.10 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT.

*The property being quitclaimed and the exception
are currently included in Parcel No. 45-07-35-503-003,000-006.
Split Required.*

Lake County Recorder