NOT AN OFFICIAL DOCUMENTA

Effective Date: March 14th, 2023



STATE OF INDIANA
LAKE COUNTY

4-18 PM

2023 Aug 10

Western Surety Company

| LICENSE OR P | ERMIT BOND | | |
|---|--|--|--|
| | Bond No66577812 | | |
| KNOW ALL PERSONS BY THESE PRESENTS, that we | , Illinois Electricians Group Inc. (Company Name) | | |
| 4242 N OZARK AVE, Norridge, IL 60706 | , as Principal | | |
| and WESTERN SURETY COMPANY, with its principal of firmly bound unto The Board of Commissioners of the Cc municipalities in Lake County, Indiana, hereinafter calle (\$5,000.00), for the payment of which well and truly to be administrators, successors and assigns, jointly and severally, | ice at Sioux Falls, South Dakota, as Surety, are held and unty of Lake, State of Indiana, and all cities, towns or d Obligee, in the penal sum of Five Thousand Dollar made we do hereby bind ourselves, our heirs, executors, firmly by these presents. | | |
| Signed and sealed thislathday ofl | March , 2023 . | | |
| WHEREAS, the said Obligee has granted or is about to the business ofElectrician | grant to the said Principal a license or permit to engage in | | |
| the business of | Type of Business) | | |
| CV | | | |
| | 1 | | |
| of the failure to comply with the laws, ordinances, resolu Electrician | | | |
| in said Lake Gounty, Indiana, then this obligation shall be vo | id, otherwise to be and remain in full force and effect. right to terminate its liability hereunder by serving writte | | |
| PROVIDED FURTHER, the aggregate liability of the S claims under against this bond or the number of years this b | urety to any and all persons, regardless of the number of ond remains in force, shall in no event exceed the amount | | |
| Term of boild: March 14th, 2023 | to March 14th, 2024 | | |
| S. GREEN | | | |
| NOTARY PUBLIC SEAL SOUTH DAKOTA | Illinois Electricians Group Inc. Company Name | | |
| LOWER SOUTH DAKOIA OSO & | Muraweh Salamah | | |
| My Commission Expires February 12, 2027 | Principal | | |
| & fuer | WESTERN SORETY COMPANY, Surety | | |
| Notary Seal | Paul T. Bruflat, Vice President | | |
| Earn EE479 2 2022 | | | |

25° CC

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Western Surety Company

POWER OF ATTORNEY

| KNOW ALL MEN BY THESE PRESENTS: That WESTERN SURETY COMPANY, a corporation | organized and evieti | na under the low | on of the State of Sout | th Dakota and |
|---|--------------------------------------|---------------------|---------------------------------|-------------------|
| authorized and licensed to do business in the States of Delaware, District of Columbia, Florida, Georgia, Hawa | Alabama, Alaska, Al | rizona, Arkansas | s, California, Colorado | , Connecticut, |
| Maryland, Massachusetts, Michigan, Minnesota, Mississip | | | | |
| New Mexico, New York, North Carolina, North Dakota, | Ohio, Oklahoma, On | egon, Pennsylva | ania, Rhode Island, S | outh Carolina, |
| South Dakota, Tennessee, Texas, Utah, Vermont, Virgi | inia, Washington, W | est Virginia, Wi | sconsin, Wyoming, a | nd the United |
| States of America, does hereby make, constitute and apport | | | | |
| Paul T. Bruflat State of South Dakota , its r | of | | Sioux Falls | |
| State of, its r | egularly elected | Vic | e President | |
| as Attorney-in-Fact, with full power and authority hereby of its behalf as Surety and as its act and deed, the following | | o sign, execute, | acknowledge and deli | wer for and on |
| its benair as Surety and as its act and deed, the following | Dona. | | | |
| One <u>Electrician</u> | | | | |
| bond with bond number 66577812 | | | | |
| The Board of Commissioners of the | | | | cities, |
| bound unto towns, or municipalities in Lake | County, Indiana | | | |
| for Illinois Electricians Group Inc. | | | | |
| as Principal in the penalty amount not to exceed: \$ 5,00 | 0.00 | | | |
| Western Surety Company further certifies that the following duly adopted and now in force, to-wit: | \wedge | | | |
| Section 7. All bonds, policies, undertakings, Powers of At name of the Company by the President, Secretary, any Assistan | tomey, or other obligat | ions of the corpor | ation shall be executed | in the corporate |
| Board of Directors may authorize. The President, any Vice F | President, Secretary, a | ny Assistant Secre | etary, or the Treasurer | r may appoint |
| Attorneys-in-Fact or agents who shall have authority to issue both | nds, policies, or underta | akings in the name | of the Company. The o | corporate seal is |
| not necessary for the validity of any bonds, policies, undertakings such officer and the corporate seal may be printed by facsimile. | s, Powers of Attorney o | r otner obligations | or the corporation. The | signature or any |
| | 9/ | 5 | | |
| In Witness Whereof, the said WESTERN SURETY Vice President with the corpor | Y COMPANY has rate seal affixed this | caused these | presents to be exe day ofMar | ch , |
| | | 5 | L | |
| ATTEST | W | ESTERN | SURETY CON | //PANY |
| & Handra | | Til | 5T 12.115 | / |
| L. Bauder, Assistant Secretan | _т ву | | Paul T/ Bruflat | . Vice President |
| El Baddor, Floridan Good Call | , | | annin | E P. May |
| | | | Thing of | CAM |
| | | | 19 00 | OAA BE |
| STATE OF SOUTH DAKOTA | | | 1 OC. | 76.3 |
| COUNTY OF MINNEHAHA | | | |) [] |
| | | | \$ 0 E | AV A |
| On this 14th day of March Paul T. Bruflat | , | , before me, a | Notary Public, Person | pally abbasired |
| who, being by me duly sworn, acknowledged that they sig | ned the shove Power | of Attorney as | Vice Presi | dent |
| and Assistant Secretary, respectively, of the said WEST | ERN SURETY COM | PANY, and ackn | owledged said instrur | nent to be the |
| voluntary act and deed of said Corporation. | | , | • | |
| †*************** | | | 4 | |
| M. BENT | | m | Bent | |
| SEAL SOUTH DAKOTA SEAL | - | | Cen | |
| tongonosonosonoson My Commiss: | ion Expires Marc | h 2, 2026 | | Notary Public |

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.