Recording requested by and when recorded,

Mail Preliminary Title Report and tax statement to:

Roshanda-Renee: McNeal

c/o 8726 Lakewood Ave.

Gary, IN republic [0000]

GINA PIMENTEL RECORDER

STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED 2023-023976

12:35 PM 2023 Aug 10

STATE OF INDIANA

) CERTIFICATE ACKNOWLEDGEMENT and ACCEPTANCE OF PRELIMINARY REPORT

COUNTY OF LAKE

BE IT KNOWN to all COURTS, GOVERNMENTS, CORPORATIONS and/or any other concerned PARTIES, PERSONS/ person, Public or Privately, that I, Roshanda-Renee of the Family McNeal, am owner of land and soil located and described on the attached copy of said Preliminary Title Report, commitment #IN-21-64176-01, land meridian of latitude 41.614 and longitude -87.232. I, Roshanda-Renee: McNeal and all derivative names and all other variations however styled, punctuated, spelled, ordered, or otherwise represented pertaining to me and my estate, am a living woman, in actual existence and of a sound mind and good health.

It is my freewill act and deed, to execute this acknowledgement of the Preliminary Title Report and acceptance of lawful ownership of the land and soil. I, the Owner ask that the record on file in Lace County Clerk's office show my acknowledgement and acceptance of the Preliminary Title Report located at 8726 Lakewood Ave. in Gary, Indiana.

Signed:

McNeal: Roshanda- Renee

15 j

ACKNOWLEDGEMENT
State of Indiana)) ss
County of Lake)
On Avenust 9 TH 2023, before me, TRACH GRAUN, (date) (notary)
personally appeared, 205HANDA' PENEE MCNEAL
(signer)
personally known to me - OR - who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal TRACY GRAUN Notary Public - Seal Lake Country - State of Indiana Commission Number NO7741542 My Commission Expires 2 un 1, 2010
My Commission Expires: Jorde 1 ST 2030

NOT AN OFFICIAL DOC



First American Title™

Commitment for Title Insurance

First American Title Insurance Company

Schedule A

Transaction Identification Data for reference only:

Issuing Agent: Issuing Office:

Indiana Title Network Company

1012728 ALTA® Universal ID: Loan ID No .: Commitment No.:

1024000604260 IN-21-64176-01

Property Address:

Issuing Office File No.: IN-21-64176-01 8726 Lakewood Avenue, Gary, IN 46403

SCHEDULE A

- 1. Commitment Date: February 26, 2021 at 12:00 AM
- 2. Policy to be issued:
 - a. ALTA Owners Policy (06/17/06) Proposed Insured: Roshanda McNeal Proposed Policy Amount: \$198,500.00
 - b. ALTA Short Form Residential Loan Policy (06/17/06) Proposed Insured: Ruoff Mortgage Company, Inc. ISAOA Proposed Policy Amount: \$194,904.00
- 3. The estate or interest in the Land described or referred to in this Commitment is Fee Simple.
- 4. Title to the Fee Simple estate or interest in the Land is at the Commitment Date vested in:

Sarah Jo, LLC

5. The Land is described as follows:

Lot 41, EXCEPT the West 10 feet thereof and the West 5 feet of Lot 42 in Pottowattomi Park, in the City of Gary, as shown in Plat Book 34, Page 63, Lake County, Indiana.

Commonly known as 8726 Lakewood Street, Gary, IN 46403

The property address and tax parcel identification number listed are provided soley for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

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LAND TITLE

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IN-21-64176-01

ALTA Commitment (8-1-16) Indiana - Schedule A

Form 5030000 (4-12-17)

Page 4 of 9

Date: March 9, 2021

Indiana Title Network Company

Donals R. Kully

Doug R. Kvachkoff, President

First American Title Insurance Company

Property of lake County Recorder

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BLM National Data ## 8726 Lakewood Ave, Gary, X Q Show search results for 8726 La... Lakewood Av Lakewood Av

Unit Recorder BLM Energy, Minerals & Real...

200

-87.232 41.613 Degrees





OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

1 COOP 1049 W

PHONE (219) 755-3730 FAX (219) 648-6094

DISCLAIMER

GINA PIMENTEL

Recorder

This document has been recorded as presented.

It may not meet with State of Indiana Recordation Requirements.

1.	STAINED DOCUMENT AT TIME OF RECORDING:
2.	RIPPED OR TORN DOCUMENT AT TIME OF RECORDING:
3.	PAGE(S) MISSING AT TIME OF RECORDING:
4.	ATTACHMENTS MISSING AT TIME OF RECORDING:
5.	DOCUMENT TOO LIGHT AT TIME OF RECORDINGS
6.	DOCUMENT NOT LEGIBLE AT TIME OF RECORDING:
7.	DOCUMENT TORN DURING PROCESS OF RECORDING:
8.	DOCUMENT STAINED DURING PROCESS OF RECORDING:
9.	CUSTOMER INSISTING DOCUMENT BE RECORDED:
10	. CUSTOMER IS AWARE DOCUMENT WILL BECOME A PUBLIC RECORD:
11	OTHER:
	CUSTOMER INITIALS: M DATE: \$ 10125
	EMPLOYEE INITIALS: DATE: 8 / 15 / 23