

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
 Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)  
 uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 21105 - ARBOR REALT<sup>™</sup>

Lien Solutions  
 P.O. Box 29071  
 Glendale, CA 91209-9071

94328645

ININ  
 FIXTURE

File with: Lake, IN

GINA PIMENTEL  
 RECORDER  
 STATE OF INDIANA  
 LAKE COUNTY  
 RECORDED AS PRESENTED

2023-023956

10:59 AM 2023 Aug 10

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
 2013000279 7/31/2013 CC IN Lake

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
 Check one of these two boxes:  Debtor or  Secured Party of record  
 AND Check one of these three boxes:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
 Greenbrier Housing L.L.C.

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S) INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
 Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
 FANNIE MAE

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S) INITIAL(S) SUFFIX

\$ 25,000

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Greenbrier Housing L.L.C.  
 94328645 062311 - ACF I 062311 - Lake County, IN

ck # 002 8713

# NOT AN OFFICIAL DOCUMENT

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
2013000279 7/31/2013 CC IN Lake

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

FANNIE MAE

OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)(INITIAL(S))

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); only Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

Greenbrier Housing L.L.C.

OR  
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)(INITIAL(S))

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

Greenbrier Housing L.L.C. - 5417 Broadway Road , Merrillville, IN 46410

Secured Party Name and Address:

FANNIE MAE - c/o Arbor Commercial Funding, LLC 3370 Walden Avenue, Suite 114, Depew, NY 14043

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

\* See Attached

18. MISCELLANEOUS: 94328645-04-89 21105 - ARBOR REALTY TRUST FANNIE MAE

File with: Lake, IN 062311 - ACF I 062311 - Lake County, IN

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

62311

2018 000222

2018 MAY 21 PM 2:36

**MICEXHIBIT AS GROWN  
REORDER  
DCC SCHEDULE A**

### DESCRIPTION OF THE PROPERTY

**Parcel 1:** All that part of the Southwest Quarter of the Southwest Quarter of Section 34, Township 36 North, Range 8 West of the 2nd Principal Meridian, more particularly described as follows: Commencing at a point 330 feet South of the South right of way line of the Elgin, Lake and Eastern Railroad and 175 feet East of the West line of the Southwest Quarter of the Southwest Quarter of Section 34; thence East parallel to and 330 feet South of the South right of way line of the said Elgin, Lake and Eastern Railroad a distance of 334.17 feet; more or less to the West line of Woodward Manor, Unit 1, Block "A", as shown in Plat Book 51, page 91; thence South along the said West line of Woodward Manor a distance of 215.26 feet, more or less, to a point 54 feet North of the South line of the Southwest Quarter of the Southwest Quarter of said Section 34; thence West parallel to and 54 feet North of the said South line of the Southwest Quarter of the Southwest Quarter of said Section 34, a distance of 334.25 feet, more or less, to a point 175 feet East of the West line of the Southwest Quarter of the Southwest Quarter of said Section 34; thence North parallel to and 175 feet East of the West line of the Southwest Quarter of the Southwest Quarter of said Section 34, a distance of 214.66 feet to the point of beginning, all in the City of Gary, Lake County, Indiana.

**ALSO:** that part of the Southwest Quarter of the Southwest Quarter of Section 34, Township 36 North, Range 8 West of the 2nd Principal Meridian, described as follows: Commencing at a point 250 feet South of the South right of way line of the Elgin, Lake and Eastern Railroad and 175 feet East of the West line of the Southwest Quarter of the Southwest Quarter of said Section 34; thence East parallel to and 250 feet South of the South right of way line of the said Elgin, Lake and Eastern Railroad a distance of 334.14 feet, more or less, to the West line of Woodward Manor, Unit 1, Block "A", as shown in Plat Book 51, page 91; thence South along the West line of the said Woodward Manor, a distance of 85 feet; thence West parallel to and 85 feet South of the South right of way line of the said Elgin, Lake and Eastern Railroad a distance of 334.17 feet; more or less, to a point 175 feet East of the West line of the said Southwest Quarter of the Southwest Quarter of the said Section 34; thence North parallel to and 175 feet East of the West line of the Southwest Quarter of the Southwest Quarter of said Section 34 a distance of 85 feet to the point of beginning, all in the City of Gary, Lake County, Indiana.

**Parcel 2:** Lots 1, 2 and 3 in Block "A" in Woodward Manor, Unit No. 1, in the City of Gary, as per plat thereof, recorded in Plat Book 51 page 91, in the Office of the Recorder of Lake County, Indiana.

**TAX ID NOS.:**  
45-09-34-333-01A-000-004  
45-09-34-333-01A-000-004

**PROPERTY ADDRESS:** 102 East 53rd Avenue, Gary, Indiana 46410