NOT AN OFFICIAL DOCUMENT STATE OF INDIANA) § VICINITY MAP KAMSTRA'S ADDITION I, the undersigned, Brian J. Kamstra and Patrice M. Kamstra, as Trustees of the Brian J. Kamstra and Patrice M. Kamstra Declaration of Trust, owner of the real estate shown and described herein, do certify that I have laid off, platted, and subdivided said real estate and designated the same as Kamstra's Addition to the Town of Munster, Lake C3117ma 38 All Streets and alleys within the plat are dedicated to the public. Building setback lines are established as shown on the plat or if not shown, are subject to applicable zoning provisions, between which lines and property lines of the LEGAL DESCRIPTION street there shall be no building or structures. Strips of ground are reserved for the use of public utilities for the installation of sub-surface electric lines, natural gas lines, telecommunication lines, water mains, water drainage, and LOTS 31 AND 32 IN PARK WEST, AN ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100, PAGE 66 IN THE OFFICE OF sewer mains, and subject to the easements herein reserved. No structures are to be maintained on said strips, and THE RECORDER OF LAKE COUNTY, INDIANA owners of lots shall take title subject to the rights of the public utilities in said strips of land. Witness my hand this 4th day of August 2023 GINA PIMENTEL RECORDER 2023-023953 Brian 1 Kamstra A Trustee of the Brian 1 Kamstra and Patrice M. Kamstra Declaration of Trust STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED 2023 Aug 10 Patrice M. Kamstra, a Trustee of the Brian J. Kamstra and Patrice M. Kamstra Declaration of Trust THIS PROPERTY IS LOCATED IN FLOOD ZONE(S) X (SHADED) AS DETERMINED BY USING SCALE MEASUREMENT FOR LOCATION UPON THE APPLICABLE FLOOD INSURANCE RATE MAP FOR MUNSTER. STATE OF INDIANA) § COUNTY OF LAKE) THE APPLICABLE FLOOD INSURANCE RATE MAP FOR MUNSTER, LAKE COUNTY, INDIANA AS SHOWN IN COMMUNITY PANEL(S) 18099C0192F EFFECTIVE MARCH 16, 2016, TRACTS OF LAND LOCATED IN FLOOD ZONE X (SHADED) ARE AREAS OF 0.2% ANNUAL CHANCE LOT 34 LOT 36 LOT 35 35' Building Line Before me, the undersigned Notary Public in and for the said County and State, personally appeared Brian Kamstra, FLOOD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% and do acknowledge the execution of the foregoing instrument as his/her voluntary act and deed, for the purposes OMNER: Washington, Anthony <u>ADDRESS:</u> 1545 PARK WEST CIRCLE Munster, IN 46321 <u>PARCEL NO;</u> 45-07-31-277-024.000-027 OWNER, Nito, Daniel & Nicole h&w <u>ADDRESS:</u> 1551 PARK WEST CIRCLE Munster, IN 46321 <u>PARCEL NO.</u>: 45-07-31-277-023.000-027 Witness my hand this 4th day of August 3/26/2026 Naucy ann Riley 10' Utility Easement My Commission Expires: 3/ STATE OF INDIANA DAY EXPERIENCE FOR TAXATION SITE SOT FROM ACCOUNTAGE FOR TRANSPOR PARK WEST CIRCLE Submitted to, approved and accepted by the Plan Commission of the Town of Munster, Lake County, Indiana, this day of _______, 20_23_. 5 出印题 SION OF THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA 45. 07-31-279.018.00-027 N 88°51'43" E~200.00 ATTEST: WIND ESCONDING MATERIA LHE COUNT ACTION Witness my hand and Seal this 8th day of August A nesement is hereby granted to the Town of Munster, Indiana, SBC, AT&T, Northern Indiana Public Service Company and other companies identified by the Munster Town Board as supplying public service needs severally and their respective successors and assigns to install, lay, erect, construct, enew, operate, repair, replace and maintain sewers, water mans, gas mains, conduits, cables, assigns to ristant, any electiv, construct, releave, operate, replace templating and inflaminat servers, wheter mains, gas mains, collitudis, cauties, poles and wires, underground with all necessary braces, guys, anchors and other appliances, in, upon, along and over the strip or strips of land designated by dotted lines on the plat and marked "easements for public utilities" for the purpose of serving the public in general with sewer, water, gas, electric, telephone and television service, including aerial right as to streets where necessary with aerial service with sewer, water, gas, electric, telephone and television service, including aerial right as to streets where necessary with aerial service with severy water, gas, electric, telephone and television service, including aerial right as to streets where necessary with aerial service with severy water. LOT 30 purposes aforensed and to tim and keep trimmed any trees, shrubb, or sapling still interfere with any such utility expended any trees, shrubb, or sapling still interfere with any such utility expended. For the property of LOT 33 puts anii puts da turi de proper de control de la superior del superior de la superior del superior de la superior del s LOT 1 Property boundaries are to be graded to the elevations shown hereon. Frontage grades are to be 1/4" per foot (normally 3-3/4") above the adjacent curb. House grades are shown (FG= 617.80) directly beneath or above the lot numbers hereon. The proposed house grades are based on the elevation 1.50' above the back of curb at the center of the lot. STATE OF INDIANA) § COUNTY OF LAKE) I, John Stuart Allen, hereby state that I am a registered Land Surveyor, licensed in compliance with the laws of the State of Indiana; and that to the best of my knowledge, information and belief, the plat within represents a boundary retracement survey made under my direction in accordance with Title 865, Article 1, Rule 12 of the Indiana Administrative Code. The field work for said survey was completed on March 7, 2023; that this plat correctly represents said survey and that all dimensions, linear and angular are correctly shown, and that all monuments or markers shown thereon actually exist, and that their locations, size, type and description are accurately shown. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in S 88°51'43" W~200.00" this document, unless required by law NORTH Witness my hand and Seal this 4th day of AUG UST SUBDIVIDER: ZONING LS29900011 Brian Kamstra (R-1) SINGLE-FAMILY RESIDENTIAL STATE OF 16729 Kimbark AVE South Holland, IL 60473 MOLANA (IN FEET) John Stuart Allen - Partner - Registered Land Surveyor #29900011 I INCH = 30 FT. CLIENT(S): BRIAN KAMSTRA MARCH 19, 2013 TORRENGA SURVEYING, LLC KAMSTRA'S ADDITION FINAL PLAT PROFESSIONAL LAND SURVEYORS 1550 PARK WEST CIRCLE JOB NO: 2023-0046 907 RIDGE ROAD, MUNSTER, INDIANA 46321 THE TOWN OF MUNSTER

TEL. No.: (219) 836-8918

WEBSITE: WWW.TORRENGA.COM

LAKE COUNTY, INDIANA

Z:\PARK WEST 100-66\dwg\2023-0046 1 LOT SUB.dwg 3/9/2023 12:29:10 PM CST