NOT AN OFFICIAL DOCUMENT

RECORDER STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED 2023-023942

8:38 AM 2023 Aug 10

INDIANA

COUNTY OF LAKE LOAN NO.: 0579726634

PREPARED BY: TRACY ALBERTSON, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895 MAIL TAX STATEMENTS TO: WILLIAM M WOODS 1433 N HARVEY ST GRIFFITH, IN 46319

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHURCHILL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 11819 MIAMI ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated APRIL 25, 2016, executed by WILLIAM M. WOODS AND KAREN C. WOODS, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHURCHILL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 02 2016 as Instrument No. 2016 026370 in the Office of the Recorder of LAKE County, State of INDIANA. PROPERTY ADDRESS: 1433 N HARVEY ST. GRIFFITH, INDIANA 46319

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 21, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHURCHILL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

TRACY ALBERTSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE

) ss. On JULY 21, 2023, before me, TAWNYA RAINEY, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHURCHILL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

9AWNYA RAINEY (COMMISSION EXP. 05/05/2026) NOTARY PUBLIC

TAWNYA RAINEY Notary Public - State of Idaho Commission Number 20201703 nission Expires May 5, 2026

POD: 20230710

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MIN: 100270480001177125

MERS PHONE: 1-888-679-6377