## NOT AN OFFICIAL DOCUMENT

RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

8:36 AM 2023 Aug 10

INDIANA

COUNTY OF LAKE LOAN NO.: 3468302767

PREPARED BY: ASHLEY RYDALCH, FIRST AMERICAN MORTGAGE SOLUTIONS

FREFARED DY: ASHLET RYDALLH, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX SYATEMENTS TO: DEBRA ABBOTT 814 W NORTH ST CROWN POINT. IN 463073708

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## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at 11819 MIAMI ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelline, and discharging the lien from said Mortgage.

Mortgage dated JANUARY 30, 2021, executed by DEBRA A. ABBOTT AND TIMOTHY J. ABBOTT, WIFE AND HUSBAND, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINGE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 18 2021 as Instrument No. 2021-024430 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 814 W NORTH ST, CROWN POINT, INDIANA 46307-3708

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 24, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR OUICKEN LOANS, LLC. ITS SUCCESSORS AND ASSIGNS

ASHLEY RYDALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE

On JULY 24, 2023, before me, TRACY ALBERTSON, personally appeared ASHLEY RVDALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

TRACY ALBERTSON
Notary Public - State of Idaho
Commission Number 20190759
My Commission Expires Mar 29, 2025

POD: 20230719

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MIN: 100039034683027678

MERS PHONE: 1-888-679-6377

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