

# NOT AN OFFICIAL DOCUMENT

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GINA PIMENTEL  
RECORDER

2023-023933

STATE OF ILLINOIS  
LAKE COUNTY  
RECORDED AS PRESENTED

8:36 AM 2023 Aug 10

WHEN RECORDED MAIL TO:

MOURAL ANN RAPER  
154 RIVER RD  
PIGGOTT, AR 72454  
Loan No: 0001281989

Property of Lake County Recorder

**RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto MOURAL ANN RAPER / , their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date May 22, 1995 and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 95030651, to the premises therein described as follows, situated in the County of Lake State of IN to wit:

**SEE ATTACHED FOR LEGAL DESCRIPTION**

Tax ID No. (Key No.) 450826231015000018 Tax Unit No.

Witness our hand(s) and seals(s), August 2, 2023.

THIS INSTRUMENT  
WAS PREPARED BY: Heather Kowalczyk

BY: [Signature]  
Daniel M. McElroy  
Loan Servicing Manager

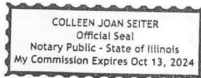
BY: [Signature]  
Heather Kowalczyk  
Asst. Secretary

**CROWN MORTGAGE COMPANY**  
**6141 WEST 95<sup>TH</sup> STREET**  
**OAK LAWN, IL 60453**

STATE OF ILLINOIS)  
COUNTY OF Lake)

On August 2, 2023, before me, the undersigned Notary Public, personally appeared Daniel M. McElroy and Heather Kowalczyk and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

[Signature]  
Notary Public



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83554  
44

# NOT AN OFFICIAL DOCUMENT

## CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:


  
\_\_\_\_\_  
Witness Signature

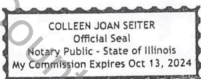
Adela Garcia  
\_\_\_\_\_  
Witness Printed Name

### PROOF:

STATE OF Illinois  
COUNTY OF Cook

Before me, a Notary Public in and for said County and State, on August 2, 2023, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Daniel McElroy and Heather Kowalczyk to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Grantor execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.

  
\_\_\_\_\_  
NOTARY PUBLIC  
Printed: Colleen Joan Seiter  
My Commission Expires: Oct 13, 2024  
Commission No. 918703



County Recorder

NOT AN OFFICIAL DOCUMENT

LTIC#59888

95030651

95 MAY 31 AM 10:39

STATE OF INDIANA  
LAKE COUNTY  
CLERK FOR RECORD  
MAGNETIC CLEVERING  
RECORDER

RAPER G  
3/1/95

LAVERNE TITLE INS. CO., INC.  
CERT. PROFESSIONAL CLERK # 4  
SUITE 215  
GOSHEN POINT, IN 46607

[Space Above This Line For Recording Data]

MORTGAGE

0001281989

THIS MORTGAGE ("Security Instrument") is given on May 22, 1995  
GLENN C. RAPER and  
MOURAL ANN RAPER Husband and Wife

The mortgagor is

("Borrower"). This Security Instrument is given to

CROWN MORTGAGE CO.

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 6141 W. 95TH ST., OAK LAWN, IL 60453

, and whose

("Lender"). Borrower owes Lender the principal sum of

FIFTY EIGHT THOUSAND FOUR HUNDRED & 00/100

Dollars (U.S. \$ 58,400.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

June 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Lake

County, Indiana:

LOTS 44 AND 45 AND THE NORTH 2/3 OF LOT 46, BLOCK 5, IN F. D. BARNES' SECOND GARY ADDITION IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 13, PAGE 2, LAKE COUNTY, INDIANA.

TAX ID NO. KEY NO. 17-56-34.

TAX ID NO. UNIT NO. 27.

TAX ID NO.

which has the address of 3860 PARKER STREET HOBART  
Indiana 46342 ("Property Address");

[Street, City],

[Zip Code]

16.00  
ly

INDIANA - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3015 9/90

AMENDED 5/91

VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7291

Page 1 of 6

Initials: RCR

MAN

