

# NOT AN OFFICIAL DOCUMENT

2023-523416  
07/21/2023 03:26 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

### RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by Reliable Properties, LLC as Mortgagor, to Prime Funding Group, LLC, as Mortgagee, the same which was recorded June 28, 2022 under instrument number 2022-526550 in the Office of the Recorder of Lake County, for One Hundred Thirty Thousand and 00/100 (\$130,000.00) Dollars, is hereby released and satisfied.

IN WITNESS WHEREOF, the said Prime Funding Group, LLC by its authorized agent, Samuel Kramer, has hereunto set its hand and seal this 19th Day of July, 2023.

Prime Funding Group, LLC

[Signature]  
By: SAMUEL KRAMER, Authorized Agent

STATE OF Pennsylvania )  
  )SS:  
COUNTY OF Lancaster )

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Prime Funding Group, LLC, by its Authorized Agent, Samuel Kramer, who acknowledged the execution of the foregoing Release of Mortgage, and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS my hand and notarial seal this 19th Day of July, 2023.

MY COMMISSION EXPIRES:

8/29/26

[Signature]  
Notary Public  
A Resident of Lancaster County

Commonwealth of Pennsylvania - Notary Seal  
VANESSA P EARHART - Notary Public  
Lancaster County  
My Commission Expires August 29, 2026  
Commission Number 1425542

This Instrument Prepared By: Attorney Mike Kvachkoff, Kvachkoff Law, Inc.,  
403 N. Main St., Crown Point, IN 46307 (219)661-9300.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.  
[Signature]