NOT AN OFFICIAL DOCUMEN

2023-523377 07/21/2023 12:54 PM TOTAL FEES: 25.00 BY: JAS PG #: 1 RECORDED AS PRESENTED STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Mail To: Truist Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3001201841

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by LINDA C MAZZORANA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated on 09/15/2017, and recorded in Instrument # 2017 063458 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 21st day of July in the year 2023. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

MARY MOJICA VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNTY OF PIRELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of July in the year 2023, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 ded through National Notary Assn.

This Instrument Was Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMRCN 438556175 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) IMAGES MIN 100196399013363955 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami St., Suite 100, Omaha, NE 68164; P.O. Box 2026, Flint, MI 48501-2026 DOCR T212307-08:54:28 [C-1] ERCNIN1

