

# NOT AN OFFICIAL DOCUMENT


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BY: JAS  
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RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## SATISFACTION OF MORTGAGE

THIS CERTIFIES THAT A CERTAIN MORTGAGE EXECUTED BY C.C.W.,INC.TO REGIONAL FEDERAL CREDIT UNION, 7144 KENNEDY AVENUE HAMMOND, IN 46323 ON THE 27<sup>TH</sup> DAY OF MAY 2016, CALLING FOR \$80,000 AND RECORDED MORTGAGE RECORD 2016-049815, LAKE COUNTY, STATE OF INDIANA, HAS BEEN FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY RELEASED.

WITNESS MY HAND AND SEAL, THIS 21<sup>ST</sup> DAY OF JULY 2023

  
DANIEL HOFFMAN  
VICE PRESIDENT OF LENDING  
REGIONAL FEDERAL CREDIT UNION  
7144 KENNEDY AVE., HAMMOND, IN

STATE OF INDIANA, LAKE COUNTY, SS:  
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 21<sup>ST</sup> DAY OF JULY 2023, DANIEL HOFFMAN, VICE PRESIDENT OF LENDING FOR REGIONAL FEDERAL CREDIT UNION, ACKNOWLEDGE THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE.

WITNESS MY HAND AND OFFICIAL SEAL

  
OCTAVIA B BATES

NOTARY PUBLIC

MY COMMISSION EXPIRES: 08/27/2025  
COUNTY OF RESIDENCE: PORTER COUNTY

THIS INSTRUMENT PREPARED BY: OCTAVIA BATES



I, OCTAVIA BATES, AFFIRM UNDER THE PENALTIES OF PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. OCTAVIA BATES