

NOT AN OFFICIAL DOCUMENT

Record and Return To:

Information Systems and Networks Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

2023-523337
07/21/2023 11:34 AM
TOTAL FEES: 25.00

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

BY: JAS
PG #: 1
RECORDED AS PRESENTED

This instrument was Prepared By:

Jacqueline Napier
Information Systems and Networks Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106
405-546-7538

Loan #: **156-3813131 B**

Parcel Tax ID: **49-09-30-327-006.000-018**

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Secretary of Housing and Urban Development, 451 Seventh Street, S.W., Washington, DC 20410** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): HAYLEY N PIESYK

Original Mortgage: **Secretary of Housing and Urban Development**

Amount of Note: **\$4,590.11**


Date of Mortgage: **07/14/2022** Recording Date: **07/25/2022** Instrument No: **2022-530415**

Property Address: **331 N DELAWARE ST, HOBART, IN 46342**

and recorded in the official records of Lake County, State of **Indiana** affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/20/2023**.

Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation

By: 
Name: **Shannon Grayson**

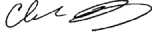
Title: **Authorized Agent**

Power of Attorney previously recorded on **05/05/2022**, as Instrument No. **2022-518897**, in Lake County, IN.

STATE OF Oklahoma } s.s.
COUNTY OF Oklahoma }

On **07/20/2023**, before me, **Clifton D. Reeves Jr**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Clifton D. Reeves Jr**
My Commission Expires: **01/24/2027**
Commission #: **23001138**

