NOT AN OFFICIAL DOCUMEN

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> Jul 20 2023 BDD PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

07/21/2023 11:09 AM TOTAL FEES: 25.00 BY: JAS PG #: 2 RECORDED AS PRESENTED

2023-523316

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

WARRANTY DEED

File No.: FNW2301039B-RJW

THIS INDENTURE WITHESSETH, that Ryan Cavanaugh and Rochalia A Cavanaugh (Granhor) CONVEX(S) AND WARRANT(S) b, Maxwell callahan, Unmarted Man (Granhee) for the sum of Tan Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake county in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 1828 S. Calhoun Street, Griffith, IN 46319

Tax ID No.: 45-11-13-152-003.000-032

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 12th day of July, 2023.

Before me, a Notary Public in and for said County and State, personally appeared Ryan Cavanaugh and Rochelle A Cavanaugh who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

-Witness my band and Notarial Seal this 154 day of *2023

Signature alerie Resident of: Richmond 6-30-2054 My Commission expires:

Prepared By: Timothy R. Kuiper

Austgen Kulper Jasaitis P.C. 130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 1828 S. Calhoun Street Griffith, IN 46319 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this

Return To:

document, unless required by law: Timothy R. Kuiper. Maxwell Callahan

1828 S. Calhoun Street Griffith, IN 46319

FIDELITY NATIONAL TITLE/FNW2301039B

VALERIE ARTOPEE

NOTARY PUBLIC

NOTARY PUBLIC

REG. #7861467

OMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES 08730/2024

NOT AN OFFICIAL DOCUMENT

EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 45-11-13-152-003.000-032

PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M. DESCRIBED AS BEGINNING AT A POINT 1119.54 FEET NORTH AND 215.96 FEET WEST OF THE SOUTHEAST CORNER OF SAID WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE WEST 225 FEET: THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION 200 FEET: THENCE EAST 225 FEET: THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 200 FEET TO THE PLACE OF BEGINNING. And Orlake County Recorder EXCEPTING THEREFROM THE SOUTH 75 FEET THEREOF, ALL IN LAKE COUNTY, INDIANA.