NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

2:48 PM 2023 Jul 21

PRE-LIEN NOTICE

Cripe Development & Management, LLC 231 Castle Street Lowell, IN 46356 Denny Cripe 1057 Woodland Court Lowell, IN 46356

PLEASE TAKE NOTICE:

 That the undersigned individual executing this instrument, as the Attorney and Agent, hereby certifies, pursuant to Indiana Code § 32-8-3-1(j)(1) that Blandford Bros., Inc. d/b/a Tri-Creek Lumber & Hardware sold/supplied materials to Denny Cripe, the contractor employed by Cripe Development & Management, LLC to construct a single-family dwelling located at 17216 Brookwood Drive, Lowell, Lake County, IN 46336, legally described as follows:

LOT 110, IN THE PRESERVES, UNIT 6, CEDAR CREEK TOWNSHIP, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 113, PAGE 51, AS INSTRUMENT NO. 2020-059969, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 17216 Brookwood Drive, Lowell, IN 46356

to be occupied by the buyer of the property the following described material:

Lumber and Hardware

- 2. That the first of such material was sold/delivered on June 24, 2023.
- That Blandford Bros., Inc. db/a Tri-Creek Lumber & Hardware has a statutory right to a
 mechanic's lien upon the real estate upon which such dwelling is to be constructed and the dwelling to be
 constructed thereon, pursuant to the provisions of Ind. Code §§ 32-28-3-1 through 32-28-3-18.

BLANDFORD BROS. INC. D/B/A TRI-CREEK LUMBER & HARDWARE

James L. Clement, Jr.
Its: Attorney and Agent

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NOT AN OFFICIAL DOCUMENT

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STATE OF INDIANA )

(SS:
COUNTY OF LAKE )
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Before me, a Notary Public, in and for said County and State, personally appeared James L. Clement, Jr., Attorney an Agent of Blandford Bros., Inc. db/a Tri-Creek Lumber & Hardware, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic/s Lien, and who, having been duly sworn under the penalties of perjury, stated that the matters therein set forth are true and correct to the best of his knowledge and belief.

WITNESS my hand and Notarial Seal this 21st day of July, 2023.





County of Residence: Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by Jaw. /s/ James L. Clement, Jr.

Prepared by: James L. Clement, Jr., 9800 Connecticut Drive, Crown Point, IN 46307 Return to: James L. Clement, Jr., 9800 Connecticut Drive, Crown Point, IN 46307