"NOT!AN" OFFICIAL DOCUMENT

Return to: Fred Doppler & Sons, Inc. 305 N Colfax Street Griffith IN 46319

GINA PIMENTEL RECORDER

2023-018666

STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

2:00 PM 2023 Jul 21

Notice of Mechanic's Lien Claim

To

Indianapolis 8803-07, LLC 1033 Royal Dublin Lan Dyer IN 46311

You are hereby notified that Fred Doppler & Sons Inc. intends to hold a mechanic's lien on land commonly known as:

8803-07 Indianapolis Blvd Highland, IN 46322

and legally described as follows: See, Exhibit 1.

as well on all buildings, other structures and improvements located thereon or connected therewith for the sum of Twelve Thousand, Seven Hundred and Thirty Three and .33 cents (\$12,778.33), for the work and labor done and for wall repair and other materials and machinery furnished by the undersigned in the erection' altering and repairing of said buildings, structures and improvements, which work and labor was done, and materials and machinery furnished by the undersigned at your special instance and request, and within the last ninety days. The undersigned individual executing the instrument under the penalties of perjury herby states the Claimant intends to hold a mechanic's lien upon the attached/described real estate and improvement(s), and that the facts and matters set forth in the foregoing statement are frue and correct.

Day of __

Claimant Fred Doppler & Sons Inc. By: Fred Doppler 305 N Colfax Street

Griffith IN 46319

I affirm under penalties of perjury that I have taken reasonable care to redact each social security number in this document, unless required otherwise by law.

norized Member of Fred Doppler & Sons, Inc.

STATE OF INDIANA

COUNTY OF LAKE

SS Subscribed and sworn to before me, a Notary Public in and for said County and State, this

Notary Public

(Seal)

My Commission Expires: //- 9-30 County of Residence:

AMANDA RUSIN

tary Public, State of In Lake County My Commission Expires wember 9 2030 NAMES OF THE OWNERS OF THE OWNER, WHEN THE OWN

I hereby certify I have this 215 day of July 2023 mailed, first Regina M. Finentel

Prepared by Attorney Kevin

Recorder of Lake County

cut 25 -

NOT AN OFFICIAL DOCUMENT

The North 115.0 feet of the following described real estate.

Part of the Southwest Quarter of the Southwest Quarter of Section 21, Township 36 North, Range 9 West of the Second Principal Meridian in the Town of Highland, Lake County, Indiana, described as follows: Beginning at a point of the West line and 646.95 feet South of the Northwest corner thereof, thence East 190.0 feet; thence South parallel to the West line thereof a distance of 135.00 feet; thence West 190.0 feet to said West line; thence North a distance of 135.0 feet to a point of beginning, except the West 40.0 feet thereof.

