NOT AN OFFICIAL DOCUMENT

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GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2023-018641

10:34 AM 2023 Jul 21

RELEASE OF CONSTRUCTION MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by South Lake County Development, LLC on the 11th day of June 2021, securing the principal sum of \$2,491,100,00 Dollars, which of Mortgage was duly recorded as Document No. 2021 513694 in the Office of the Recorder of Lake County, Indiana, on the 16th of June 2021, is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Legal Description: See Attached Exhibit "A"
Real Property or Address: 54.625 Acres, Summerlin Estates, Saint John, IN 46373

Dated this 14th of July 2023

American Community Bank of Indiana

Richard Gard

Vice President, Commercial Lending

STATE OF INDIANA
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 14th day of July 2023 personally appeared Richard Gard, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foreogion instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Cortney Dornhecker, Notary Public A Resident of Lake County My Commission Expires: 05/04/2028

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: RICHARD GARD OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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CORMET DORNHECKER

Commission confly

My Commission Scripts

May 04, 2026

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For APN/Parcel ID(s):

49 and 52 in Summerlin Estates - Phase 1, as per plat thereof, recorded in Plat Book 112, page 95, in the Office of the Recorder of Lake County, Indiana.

PARCEL 2

Lots 11 thru 23, both inclusive and Lots 55 thru 62, both inclusive, in Summerlin Estates - Phase 2, as per plat thereof, recorded in Plat Book 113, page 80, in the Office of the Recorder of Lake County, Indiana.

PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS

WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARIAY DESCRIBED AS POLLOWS.

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